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THE LUTHERAN

OFFICIAL ORGAN
OF THE
LUTHERAN
DEACONESS
ASSOCIATION
WITHIN THE
SYNODICAL
CONFERENCE

Deaconess

Vol. 20 No. 2

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APRIL, 1943



When the woes of life o'er-
take me,
Hopes deceive, and fears an-
noy,
Never shall the Cross forsake
me;
Lo, it glows with peace and
joy.

John Bowring, 1825.

A STRANGE COURT SCENE

\$155,000—that is what an American art collector paid for Munkacsy's picture of "Christ before Pilate." Yet even this work of art, prized as it may be, does not do full justice to the strangest court scene in all history. There stands Jesus Christ, the Supreme Court of the Universe, before this petty provincial judge. What a deep humiliation for our Lord!

And what does it all mean for us? Christ stands there, not as a criminal, but as our personal Savior. There He solves the greatest problem confronting man. There He is canceling man's sin-debt, lifting suffering humanity nearer the stars.

To us the idea is revolting that Pilate, in order to curry and to keep the favor of the Jewish populace, should judge and mis-judge Jesus, condemn an innocent man. But we must look deeper for the perpetrator of this hideous crime. We see that the world through its representatives had condemned Christ—Jew and Gentile, church and state. Yes, the cause of that verdict reaches down to us. That verdict of 2,000 years ago was brought on by our sins. "He was wounded for our transgressions; He was bruised for our iniquities."

On September 11, 1934, in Cleveland, the American Chemical Society announced the first successful isolation of protactinium, a powerful radioactive substance, valued at \$1,000,000 an ounce. Almost battles our sense of values. Yet more valuable still is the priceless blood of Christ, which Pilate's sentence caused to drip into Calvary's dust. That heals all men from their sins. Such is the gripping story of Lent.

CONCORDIA'S MISS SCHMIDT

Editors Pay Tribute to a Deaconess

The Maroon and White, well edited paper of Concordia College, Fort Wayne, Ind., in its March 5 issue, in typical college lingo speaks of the labors of Miss Schmidt, that smiling deaconess, who at times can become quite firm with her patients:

"Yes, Concordia seems exceptionally happy now. Maybe it's because most of us are over our annual attack of stomach flu or whatever it happened to be. If we are, it's most likely due to one person whom most of us visit often, yet appreciate little—the nurse. For where would we be, if it weren't for Miss Schmidt, who listens daily to more sob stories and complaints, who daily takes care of more ailments, ranging from pimples to broken arms, from constipation to rapid pulse, than any of us could stand without becoming batty? So next time we go over to the hospital to have our throats swabbed, let's cooperate by opening our mouths wide in thankfulness for her many services."

VALPARAISO AGAIN PROGRESSES

Some one has said, and rightly so, that intellectuality is the ability to adjust adequately to a new situation. Dr. O. F. Kretzmman, our versatile president of Valparaiso University, with the help of other Lutheran educators who mold the curriculum of Valparaiso University, are evidently trying to adjust to the new social conditions existing in the world because of this Global War.

To furnish more Lutheran social workers, Valparaiso University, beginning with next September, will offer a full major curriculum in Social Work leading to the A.B. degree. Courses will include history, sociology, economics, religion, English. There will also be arrangements for actual work in institutions.

In his column, "By the Way," in the April Waukegan League Messenger, Dr. Kretzmman suggests that some of his readers give their love to God and His Church. And surely NOW, when society is becoming disintegrated—think of the alarming increase in juvenile delinquency—and in the POST-WAR ERA, when social adjustments will be extremely difficult, Christian women's influence can become a more potent factor in helping struggling and discouraged men and women everywhere. And while we are writing this, there comes to us a most encouraging letter from Miss Lois Sohn, of Flint, Mich., a graduate of Valparaiso University, inquiring whether our Synod's Planning Committee is sufficiently considering Christian women in its planning for the after-war era. We believe Miss Sohn has touched upon a highly important point.

But to come back to Dr. Kretzmman once again. He believes that the religious training given by our Deaconess School has high potentialities for good in charity work with the underprivileged, with children and the aged, and in large urban parishes. His conviction, deep as it is, is a growing conviction of leading pastors in Detroit, St. Louis, Chicago, Cleveland, and elsewhere, and of many of our Christians everywhere who are praying and working for a Deaconess School which will become an ever greater service station. GOD HASTEN THAT DAY!

INDIAN MISSION WORK

Deaconess Leaves for Arizona

An urgent request for a consecrated deaconess to let love be spent upon little Indian children in our Indian Mission at San Carlos, Arizona, reached us. We are happy to inform our readers that Deaconess Erna Bartsch, Good Thunder, Minn., has left for the Mission to minister to these unfortunate little Indian children. Hers is an eminently worth-while work of Christian charity in this mission field of our sister Synod of Wisconsin.



Deaconess Florence Storck
St. Louis, Mo.

THE STORY OF MRS. M.

Excerpt from a Radio Address by Florence Storck, Deaconess in St. Louis City Missions

Mrs. M. had spent ten years of her young life in a penitentiary as a result of a horrible crime which she had committed. She had been released. Some time afterwards, however, she committed a similar crime and was again convicted. She was now sent to the work-house. After serving time a few months she contracted tuberculosis, and then she was sent to a City Sanatorium. For her the burden of sin was heavier than all the bodily evils put together. This heavy load weighed down upon her conscience and threatened to crush her. She realized that she was a lost and condemned sinner and that she could in no wise save herself. In due time she heard the voice of Jesus say, "Come unto Me." This invitation to come was also accompanied by the gracious promise, "I will give you rest." Not health, not immediate relief from pain and illness, but rest, sweet rest, soul-rest; the rest of a quiet conscience which gnaws no more, the rest of conscious friendship and fellowship with God; the rest of forgiveness received into the heart; the rest of divine assurance that in days of sickness and pain and anxiety God's blessing shall not be withheld.

It was at the hospital that God permitted us to speak with her. After a few months she decided to take instructions so that she might become a member of the Lutheran Church. What comfort she received from the 51st Psalm. She could truly say with David who had been guilty of the same sin, "For I acknowledge my transgressions and my sin is ever before me. Against Thee, O Lord, have I sinned, and done this in Thy sight." She often told us that she was indeed happy and thankful that God had given her the opportunity to repent, and she fully realized it was alone by His grace that she was permitted to do so.

She received much spiritual comfort

through the Sacrament of the Lord's Supper. Upon several occasions, when she became ill, she made special requests for this wonderful sacrament. So often we would remind her that Jesus, her best Friend, would be with her to the end. With tear-dimmed eyes she would nod her head.

Can you hear the words of the Savior, "Yet there is room; compel them to come"?

It was on December 24th that I brought her a small Christmas gift. It was a little gold cross. She knew the true meaning of that cross. That is why it made her so happy. It was pinned close to her heart, and there it remained until the nurses had to remove it.

The day after Christmas she went to her eternal home. Just as Jesus spoke to the malefactor on the cross, "Today shalt thou be with Me in paradise"; so He truly spoke to Mrs. M.

Yet there is room—even for those relatives who refused to bury her.

OUR NEW CLASS

Our new students who entered our Deaconess School this past September are Miss Jessie Bowers, Schenectady, N. Y.; Miss Clara Gade, Knoxville, Tenn., and her sister Irma; Miss Malinda Stuckwisch, of Seymour, Ind.

One of our students, Miss Clara Gade, writes short stories and poems for the *Children's Friend*, edited by G. L. Wind.

Not to be outdone by her sister Clara, Irma Gade resolved that she, too, would become a deaconess. Irma is known at the Deaconess Home as the girl whose smile outshines the sun, at least in the number of days. And she maintains that she as the younger sister stands on her own judgment.

Then there is Jessie Bowers. Jessie used to be office secretary for "Uncle Sam" in Schenectady, N. Y. She enjoys life, and never fails to whistle when she comes downstairs in the morning. Yes, there may have been a James Whistler; but we have Jessie Whistler. She plays the piano, too, quite well and likes to talk and discuss religion. In fact, all the students are extroverted.

Student number four is Malinda Stuckwisch. There's a girl with pluck. She refuses to be kept down. Unable to secure an education in a regular high school, she did her entire high school work by correspondence. Strange as it may seem, such education has a definite advantage, namely, to learn largely by self-direction and self-motivation. That is needed in life. She's right up there in rating at Indiana University Extension in psychology.

This group of four is a very young group, right around twenty-one, a group who enjoy their studies, and who, by the grace of God, hope to serve their church in 1944.

THE LUTHERAN DEACONESS

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Deaconess Rose Tiemke, parish deaconess of St. John's Lutheran Church, Cleveland, with her Girls' Club.

OUR LIBRARY FUND

Our little appeal for the library fund is meeting with a favorable response. Our Lutheran people are always willing to give when they are convinced a real need exists.

Lutherans of Chicago cannot fail to know "Ed" Jaeger. We met "Ed" and his fine family years back at Camp Arcadia and enjoyed playing handball with him—today we no longer play handball. You can guess the reason why. Lately "Ed" wrote us a card stating that he had noticed the need of the library in a recent issue of the *Lutheran Deaconess*; that as a trustee of the Eleanora zum Mallon estate he had diverted \$50.00 for our library fund. Thanks, "Ed," next time we meet at RKD we play shuffleboard.

Another friend whom we also met for the first time at Camp Arcadia, Rev. W. Heyne, of Pontiac, Michigan, sends us \$5.00 for the library fund. Mrs. Heyne writes the letter so she shares in the gift. Remember that mock political convention, Pastor Heyne? By the way, under Pastor Heyne's able leadership Trinity congregation has erected a beautiful new house of worship. Congratulations!

The Library Fund—Watch It Grow

Rev. and Mrs. Walter Heyne,	
Pontiac, Mich.	\$ 5.00
Mrs. Rosina Rapier, Kansas City,	
Mo.	1.00
Mrs Wm. Windhorst, Ft. Wayne,	
Ind.	1.00
Eleanora zum Mallon estate,	
Chicago	50.00
	\$97.00

Thanks, kind friends. Be assured, we are in great need of reference works, good commentaries, especially on the Old Testament and other books.

MAY LUTHERAN DEACONESSSES GET MARRIED?

Now and then we are asked this question: "If I take up Deaconess work, may I get married?" A fair question.

May a Lutheran Deaconess get married? Deaconess Margaret Bliefnick answered that question when she was united in holy matrimony with Sergeant E. W. Krueger of St. Louis on March 7. Sergeant Krueger is stationed at Jefferson Barracks.

For ten years Miss Bliefnick has been a faithful and consecrated worker in our Deaconess Association. During this time she has served in Bethesda Lutheran Home, Watertown, Wis., 1933-1935; in the Lutheran Orphanage, Addison, Ill., 1935-1937; in the Institute for the Deaf, Detroit, 1937-1939. Surely our Lord Jesus keeps record of such charity work done to others in our institu-

sons of mercy.
Sergeant and Mrs. Krueger will reside at 4435 Michigan Avenue, St. Louis, Mo. May the Lord Christ bless their married life with many days of sunshine.

CLEVELAND PREACHING SCHEDULE

Deaconess Lydia Lutz, the efficient matron of our beautiful Lutheran Home for the Aged in Westlake, Ohio,—a suburb of Cleveland—kept the telephone wires humming in securing preaching dates for the writer. So far she has secured the following seven preaching dates:

Feb. 21, St. John's, Rev. E. Jacob, pastor.

Feb. 28, Messiah, Rev. H. Kemper, pastor.

March 7, St. John's, Rev. H. C. Weidner, pastor.

March 14, Berea, Rev. W. C. Breda, pastor.

March 21, St. Mark's, Rev. G. Kuechle, pastor.

March 28, St. Matthew's, Rev. E. Luecke, pastor.

April 4, Trinity, Rev. M. H. Sommerfield, pastor.

Unfortunately the date with Pastor Weidner had to be changed until some Sunday in May, since an urgent request came in from Pastor E. T. Bernthal, our classmate of 1920, to preach for him. He wanted his congregation on the Sevenmile Road in Detroit to be informed on Deaconess Work, since he was placing a Deaconess-student in his congregation.

Pastor Single, of Westlake, Ohio, expects to let the writer preach in his church—by the way Pastor Single specializes in growing prize-winning gladioli. This is no advertisement.

Other preaching dates include May 16 in Trinity Church, Mt. Clemens, Michigan, the Rev. Wilfred Junke, pastor—that city sounds strangely familiar; May 23 in Westbend, Wis., Rev. W. Sauer, pastor; June 14, Bethlehem Church, Fort Wayne, Indiana, Rev. Arno Scholz, pastor.

The conviction is growing on us that our Missouri Synod clergy is of a high type. Take Pastor E. Jacob who had the vision to put one of our students into his school as a teacher of the lower grades. He is well satisfied with the work of Miss Ziemke; the other teachers speak well of her work, too; so far as we can judge, the congregation approves of this new arrangement. . . . Then there is young Pastor Kemper, energetic and forward-looking. It would seem to us that Messiah will go forward under his leadership. . . . Pastor Breda is another pastor who has done an excellent piece of work in his congregation in Berea—a systematic worker. Brother, don't forget the addressograph—we can use it. . . . Pastor Kuechle is a former worker in the mission field in India. You should have heard the fine recognition he gave to Deaconess work, as he saw it in India. A dignified personality

is this grey-haired pastor, as he stands in church in his clerical robe. Thanks, Pastor Kuechle, for showing us the grave of Dr. Wyneken—it awed us to stand near the grave of him whom we have admired for so many years. . . . Next Sunday we meet Pastor Luecke and his congregation. . . . Says Mother Krentz we are always "on the go." I think she's right—but we feel happy when we can help a little to promote the work of woman in the church.

We almost forgot. We dare not overlook the preaching we did at Fuelling's Settlement, about 20 miles from Fort Wayne. During a vacancy we were privileged to preach there for three and one-half months. Thanks for the fine church collection you raised for us, brethren. Now St. Peter's has a new pastor in the person of Pastor Karl Hoffmann. We predict that the congregation will go forward under the pastorate of Reverend Hoffmann. We like him.

MIRIAM SOCIETY OF CLEVELAND PRESENTS MIMEOGRAPH MACHINE

You ought to meet Mrs. E. G. Schwachwald, of New Olmstead, Ohio. She is a member of the Miriam Society, of Cleveland. More yet. For years she has been an ardent supporter of our Deaconess Training School here in Fort Wayne. More yet. She enjoys helping the unfortunate—doing sweet charity.

Recently we remarked to her while a guest in her home, "Mrs. Schwachwald, our Deaconess Home needs a mimeograph machine. It's equipment the office should have."

She answered in a tantalizing manner, "I'll get the Miriam Society to lend you the money for the new mimeograph machine at five per cent interest." Just another way of saying, I believe our Miriam Society will gladly help you out. Thanks to Mrs. Schwachwald's able presentation of our need, the Miriam Society of Cleveland gave us a check for the full amount of the mimeograph machine purchased from the Type-writer Inspection Co., of Fort Wayne.

Thanks, good ladies of Cleveland! More power to your society! And upon you, Mrs. Schwachwald, we confer the honorary MS degree—Master of the Situation.

A MARTHA AND A MARY

Carey, the great missionary to India, said of Hannah Marshmann, who arrived in India in 1799, "She is a Martha and a Mary in One." She labored in the boarding school for girls to place the precious faith in Christ into the hearts of heathen girls.

We wonder whether that should not continue to be the standard of our Deaconess School to graduate young Lutheran women who are "Martha and Mary in One." We believe there is no higher standard for women church workers.

WOMEN WORKERS EVERYWHERE When Will the Church Enlist More Women Workers?

Hardly a day passes but that one does not see pictures in newspapers and magazines of WAVES and WAACS. We are becoming accustomed to seeing women workers on the assembly line. Here in Fort Wayne we have women street car conductors. Along the lines of secular work women are definitely and perceptibly forging ahead.

Why? The need brings women into work formerly done by men. When the boys are courageously defending their nation, the women must carry on the work at home.

There seems to be a willingness of women to extend their fields of labor. It widens the horizon of women. This varied labor gives women new knowledge of new skills.

All this brings the pertinent question: WHY DOES NOT THE CHURCH TODAY ENLIST MORE WOMEN WORKERS IN HER RANKS? Is the world wiser in its generation than the Church of Christ in this crisis of the world's history?

But is there a need of deaconess workers today, more full-time women workers? Who could doubt this?

Step into the study of a pastor of any large urban charge. Let him tell you of all the activities in his congregation that demand his time. He needs help — help that is trained, help that is Christian. And he needs help that in some cases can be done just as well by a woman as by a man. Why not a parish deaconess?

Step into a home today. You find anxiety, a gnawing at the heart, mother is thinking of her boy in Africa or in the Pacific. She needs her burden lightened by hearing of that great burden-bearer, Christ. And why cannot a deaconess dispense spiritual strength by reading from the Good Book, by discussing some Bible verse, by quoting an appropriate hymn? Why not?

Think of all social disorganization caused by this war. Think of all post-war bewilderment, of the difficulty of adjustments. Could not the refining influence of women be used? IT IS BEING USED TODAY IN OUR CHURCH, but only to a limited extent. We have deaconesses in Cleveland, Chicago, St. Louis and elsewhere who are helping people with their problems, who remake people spiritually. But there are so few of them. So much more territory needs to be covered. So many more workers are needed.

God, give us the vision of a bigger and better day in Deaconess work in our progressive Lutheran Church. Up, let us be doing! Up, let us forge ahead! Up, let us enlist dozens of young Lutheran girls in the wide-flung work of our dear Lutheran Church, a work that to all indications will assume new dimensions after the war.

TWO CONGREGATIONS ENGAGE WOMEN PARISH WORKERS

The conviction seems to be growing among pastors of large congregations in urban areas that a deaconess may well serve them as an assistant in their complex and multitudinous parish duties. More yet, some pastors are now ready to give this matter of a parish deaconess a trial.

Just recently two large urban parishes, Grace Lutheran Church, St. Louis, and Epiphany Lutheran Church, Detroit, have engaged full-time women parish workers.

Miss Clara Strehlow, who for many years has served faithfully in deaconess work, and who has a wide background of experience, is serving under Pastor Karl Kurth in St. Louis. Her duties are distinctly church work and not secretarial. In an emergency, Miss Jessie Bowers, one of our student-deaconesses, has just been sent to serve under the guidance of Pastor E. T. Bernthal in Detroit.

To us who are in this work, this means much that we now have parish workers both in St. Louis and Detroit.

THE FINANCIAL PICTURE

We're on the Upgrade—Let's Keep Going.

There are several reasons why our financial condition is improving. Reason 1: Our ladies' aid societies are supporting us in larger numbers. Reason 2: Faithful women as congregational representatives gather \$1.00 memberships for us. Reason 3: Individuals are remembering us with larger gifts. Reason 4: Several congregations in the Cleveland area and elsewhere have given us the opportunity to preach on Deaconess Work in their midst, and the results have been gratifying. Reason 5: Pastors who are faithfully promoting our cause within their societies and congregations. There are yet other reasons—more understanding of our work, etc.

Dues and contributions from December 1 to February 28.

Receipts for December:

Ill., \$69.00; Ind., \$80.75; Iowa, \$16.55; Kans., \$10.00; La., \$15.00; Mich., \$11.00; Minn., \$65.41; Mo., \$26.00; Neb., \$8.00; N. Y., \$15.00; Ohio, \$18.00; Pa., \$20.00; S. Dak., \$5.50; Tex., \$1.00; Va., \$5.00; Wis., \$118.00. Total \$484.21.

Receipts for January:

Cal., \$11.50; Ill., \$82.00; Ind., \$71.00; Iowa, \$32.50; Ky., \$1.00; Mass., \$3.25; Mich., \$73.50; Minn., \$24.00; Mo., \$20.00; Neb., \$8.00; N. Y., \$31.00; Ohio, \$26.89; Pa., \$21.00; Tex., \$1.00; Wash., \$1.25; Wis., \$61.77. Total \$469.66.

Receipts for February:

Ark., \$23.50; Ill., \$19.00; Ind., \$397.07; Ky., \$5.00; Mich., \$41.50; Minn., \$35.05; Mo., \$33.00; Mont., \$0.75; Ohio, \$125.58; Tex., \$5.00; Wis., \$51.00. Total \$736.45.

Grand total for Dec.-Feb.: \$1690.32; average per month \$563.44.

THE TWO 25'S

It happened in Cleveland. We had just finished preaching a sermon on Deaconess work, and were standing talking in the church. A young lad, with a glint in his eye, came up to us and smilingly handed us a twenty-five-cent piece. It was his personal contribution towards the promotion of training women workers for our Lutheran Church.

Somehow that lad with his quarter made a tremendous impression upon us. We kept thinking about him while on the train going back to Fort Wayne. We mused, what an attitude for a young lad to have, for that quarter surely looked big to the lad.

We began to toss back and forth in our mind what kind of a church member that lad will make some day. We hardly think he will be against a measure in the church just because it costs money. Rather if he keeps that liberal attitude, he will become a liberal giver and a decided asset to the church. As the child is, so the man.

But the story has a second chapter. Standing near was a business man. He, too, had a gift in his hand for our cause. In a pleasant manner he handed us a few five dollar bills—twenty-five dollars, his liberal contribution for deaconess work.

We thought about this fine layman on the train, too. What kind of a mother had he had? What kind of Christian training had he had? Where did he get his generous spirit? Somehow we could picture the business man as a lad—it did not seem hard to get the perspective.

The man and the lad—there was something about them that they had in common, an attitude, an appreciation. Years separated them, but their hearts beat the same way for Christ and the Christian ideal of serving others.

HISTORICAL GLEANINGS

Five years ago five deaconesses attended the Consecration Service of Miss Frieda Bremermann in Grace Lutheran Church, Chicago, the Rev. G. Elbert, pastor. The date was February 6, 1938.

During the month of February and the first week in March, Deaconess Clara Strehlow was privileged to give our slide lecture before the Walther League societies of the Oregon and Washington District.

Ten years ago the Lutheran Hospital at Alamosa, Colo., was opened and put into operation. Deaconesses Clara Dienst and Amelia Doctor were instrumental, to no small extent, in giving the hospital an auspicious beginning.

On April 29 a class of three was consecrated at Watertown, Wis., and on May 27 another class of three in Fort Wayne, Ind.

Fifteen years ago there were 57 Branch Societies of our Lutheran Deaconess Association in 14 different states.

Henrietta Nanke, Addison, Ill.

WORTH IMITATING

Missionary Group Features Deaconess Work

Over in Glen Ellyn, Illinois, there is a live-wire missionary society with Mrs. Harnett as president, and the new pastor, the Rev. Harman as spiritual advisor. This group enjoys hearing about the wide-flung missionary work of our Lutheran Church.

By invitation of this society, the writer, Rev. Krentz, gave an informal talk on Deaconess work on December 30 before this mission-minded group of ladies. These ladies, it seemed to us, fairly glowed when we told them of the potentialities of Deaconess work and the glorious service our deaconesses are giving in charities and missions. Question after question was asked, and we feel that the trip was eminently worth while.

Our conviction is that such discussions before many more ladies' groups of our church will do much to publicize our cause better.

And so we suggest that your ladies' aid follow the example of the Glen Ellyn group and invite us to some future meeting of your particular society.

Another suggestion. Our deaconesses will be glad to lecture on this work, as many of them have already done. Miss Storck in St. Louis, Miss Boss in Cleveland, Miss Bremermann of Chicago, Miss Moehlenbrock of Watertown, Wis., and others have done admirable lecture work, and their lectures have been enthusiastically received.

POST-MORTEM INFLUENCE

Have You Made Your Will?

It will sweeten life for a Christian to know that one's influence for good may continue even after one is no longer among the living of this world.

Recently a lady from St. Paul, Minnesota, sent us a contribution and mentioned in her letter that she would see to it that even after her death her help for our School would continue. We rather like the idea that this kind Christian lady, while pursuing the daily duties of life, is so unselfish as to think of us at such a time when she will no longer be able to write us such encouraging letters.

Surely it is Scriptural to let our good works follow after us, to leave a fair share of our property or money for missions or Christian charity work.

O that more of our Lutheran friends would remember our Deaconess Association in their last will and testament! Surely God's blessing will rest upon such planned giving for the Lord's cause.

And the time to think of mentioning the Deaconess Association in your will is right NOW, while you are still well and robust, for so frequently there is but one step between us and death.

"Their works do follow after them." Your works may follow after YOU.

A CONFIRMAND THINKS OF MISSION WORK

Recently our pastor in Palatine, Ill., the Rev. W. C. Koester, wrote us that one of the girls of the confirmation class was even now thinking about taking up mission work. He asked what suggestions we might offer to such a Lutheran girl with such a mission vision.

One thing is definitely sure: It is never too early to think of beginning to serve Christ in a larger capacity as a trained woman church worker.

What may come of a mission desire planted into a heart of a young girl? The following story may supply the answer:

One day a teacher in New York City told her pupils of the misery of the poor heathen. A little girl's heart was strangely touched. She was only eight years old, yet she re-

solved to be a missionary when she grew up and tell the heathen about Jesus, their Savior. She never forgot her resolve. But it was not until she was thirty years old that she could carry out her plans. At that age she left for Ceylon. For forty-three years she labored there tirelessly, patiently, a planter of Gospel seed. When friends asked her whether she was going to America for a vacation, she answered, "No; I have no time. I am too busy." She taught three generations in some families—more than a 1,000 girls from heathen homes heard from her the story of Jesus. She burned herself out for Christ. When this great mission worker for Christ, Eliza Agnew, lay dying, she made this urgent request, "Pray for the women of Jaffna that they may come to Christ."

Yes, a child may well think of becoming a missionary.

DEACONESSES ACCORDING TO THEIR STATIONS

- Old Folk's Home, 7500 W. North St., Wauwatosa, Wisconsin:
Schrader, Anna
- Lutheran Deaconess Hospital, Beaver Dam, Wis.:
Poetter, Frieda.
Pohlmann, Bertha.
Schumann, Alma.
- Bethesda Lutheran Home, Watertown, Wis.:
Theilmann, Martha, Matron.
Moehlenbrock, Louise.
Seckel, Christine.
Schmidt, Martha.
Vierck, Annchen.
- Lutheran Child Welfare Association, Addison, Ill.:
Fish, Margaret
Nanke, Henrietta.
- Lutheran Orphans' Home, 3310 E. Washington St., Indianapolis, Ind.:
Beach, Ruth.
- Ev. Lutheran Institute for the Deaf, 6861 E. Nevada Ave., Detroit, Mich.:
Bliefnick, Marie.
Klitzing, Alice, R.N.
Matz, Esther
Twenhafel, Marie.
Hartos, Marie.
Stolte, Ida.
- Lutheran Home for the Aged, 2116 Dover Rd., Westlake, Ohio:
Lutz, Lydia, Matron.
- Lutheran Old Folk's Home, Belle Plaine, Minn.:
Herzberg, Martha, Matron.
- Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis, Mo.:
Spencer, Margaret, R. N., Superintendent
Hecht, Minnie.
- Chicago City Mission, 2535 N. Avers Ave., Chicago, Ill.
Bremermann, Frieda.
- St. Louis Lutheran City Mission, 4209 Bates St., St. Louis, Mo.:
Storck, Florence.
- Concordia College, Fort Wayne, Ind.:
Schmidt, Johanna.
- Valparaiso University, Valparaiso, Ind.:
Dienst, Clara, R.N.
- St. Matthew's Parish, 421 W. 145th St., New York, New York:
Buegel, Hulda, R.N.
- Foreign Mission, China:
Simon, Gertrude, R.N., Enshih, Hupeh, China.
- Foreign Mission, India:
Doctor, Amelia, R.N., Vaniyambadi, India.
Rathke, Louise, Olpe, Kansas (On furlough).
- Foreign Mission, Africa:
Kluck, Helen, R.N.
(On furlough, Woodstock, Ill.)
Rapiet, Christine, B.S.
(On furlough, 4237 Garfield Ave., Kansas City, Mo.)
- St. Matthew's Parish, 1110 Middle St., Pittsburgh, Pa.:
Marth, Frieda.
- Lutheran Gospel Center, 1643 93rd St., Cleveland, Ohio:
Boss, Martha, R. N.
- Bethlehem Home, 375 Fingerboard Rd., Staten Island, N. Y.:
Wehrenbrecht, Emma.
- St. John's Parish, 6165 Morton Ave., Cleveland, O.:
Ziemke, Rose.
- Concordia College, Milwaukee, Wis.:
Pfund, Matilda.
- Concordia Teachers College, River Forest, Ill.:
Noess, Lulu, R.N.
- Indian Mission, San Carlos, Arizona:
Bartsch, Erna
- Borchardt Clinic, New London, Wis.:
Hilken, Clara
- Grace Lutheran Parish, 2933 University St., St. Louis, Mo.:
Strehlow, Clara
- On Leave of Absence, Vacation, or Waiting for a call:
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Leader, Cora, Cor. 4th & Broadway, Tucson, Ariz.
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Neuendorf, Irene, 132 W. Lincoln St., Altamont, Ill.
Rink, Adeline, Lutheran Sanatorium, Wheat Ridge, Colo.
Rixie, Leone, Graceville, Minnesota.
- Deaconess Home, 2916 Fairfield Ave., Fort Wayne, Ind.:
Behlke, Elizabeth.
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