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Lutheran Diaconal Association

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The Lutheran Deaconess, Vol. 10, No. 1

Lutheran Deaconess Association

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The Lutheran Deaconess

Official Organ of the Lutheran Deaconess Association
within the Ev. Lutheran Synodical Conference of North America

Vol. 10

No. 1



JANUARY - - 1933

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." MATTHEW 25:40.

Sermon delivered at the installation services, held at Emmaus Church, Fort Wayne, Indiana, by L. C. Kirst, Beaver Dam, Wisconsin.

We are gathered here to install into his office, as Superintendent of the Lutheran Deaconess Association our friend and brother, Pastor Kohlmeier. You, dear brother, are to serve the Lord henceforth by conscientiously performing the duties incumbent upon you as Superintendent of our organization, above all, by instilling in the hearts of our deaconess pupils with instruction in the Word of God that true spirit of service which will stamp them deaconesses, not in name only, but in the truth and in the spirit. What could therefore be more appropriate for this occasion and more beneficial for you and for all of us than a careful study of our text in which our Savior speaks of His inestimable service gladly rendered for the sake of poor sinners. Our theme is:

The Service of Jesus as an Inspiring Example for us his Servants.

1. How did He serve?
2. How are we to serve?

I

Jesus ministered or served when He came into the flesh. His whole life on earth was a continuous service. He had come into the world to do the will of His Father. Scriptures say: "God sent not His Son into the world to condemn the world, but that the world through Him might be saved." And Jesus tells us that it was His meat to do the will of His Father, that is to say, He found great pleasure and satisfaction in doing it. But in order to serve the people in this world our Savior had to take on the form of a servant—the flesh and blood of men. And thus He was born of the virgin Mary, a true man. Yet becoming a man He did not lay aside His divinity for it is written, "In Christ dwelleth the fullness of the Godhead bodily," and again, "This Jesus, who came into the world to serve men, is the true God and eternal life."

What will the attitude of such a man coming down from heaven be toward the people in this world, a man who is separate from sinners and higher than the heavens? Such a man human reason reflects will want to rule and lord it over the people in this world, will demand recognition, homage and tribute. And think of it even Christ's disciples, called in His discipleship, for a long time cherished similar hopes. They surmised that their Lord would establish a visible kingdom in this world after the manner of earthly potentates and rule in it with great pomp and splendor. The sons of Zebedee had, as is seen from the context, begged Him for places of honor in such a kingdom. But Jesus met their request by saying, "The Son of man came not into this world to be ministered unto."

Recall to your mind the fact that when Jesus had miraculously fed the thousands in the wilderness and they endeavored to make Him their king by force, He evaded them and thwarted their unholy design. So sadly had they misunderstood His service. Unto Martha who busied herself with manifold household duties in order to serve Him when He paid her home a visit, He said, Mary, who quietly accepted His gracious service, had chosen the good part, the one thing needful. And when the citizenry of Jerusalem made much ado about receiving Him into their city in an external way, waving palms and shouting hosannas, He broke down and wept because they so little understood the true nature of His coming. "He came not to be ministered unto, but to minister and give His life a ransom for many."

Jesus sought not His own ease and glory but the salvation of sinners. All that He did while on earth was centered on this one purpose. He placed Himself with all that was His, body and soul, His whole life in the service of this cause.

And how faithfully and untiringly did He work while He was on earth. "He went about in the holy land doing good, and healing all that were oppressed of the devil." How ever ready was He to serve! Unto the leper who sought help from Him He said, "Be cleansed," and presently he was clean. Unto the centurion who pleaded with Him for help for his servant He said, "I will come and make him whole." And the unfortunate invalid at the pool of Bethesda He pityingly asks, "Wilt thou be made whole?" and immediately proceeds to help him. And until late at night we find Him again and again consuming His strength in the service of mankind, healing the sick and diseased brought to Him in great numbers out of the villages and from the cities.

In connection with this tiring work He performed the work of His spiritual ministry—He preached the Gospel. In the cities, on the market-places and in the wilderness we find Him preaching the counsel of God unto the salvation of sinners. We hear Him say, "Repent, for the Kingdom of God is at hand." To open the eyes of sinners as to their deplorable state He also takes the Law into His own hands and expounds it spiritually, shows the people how they are lost in their sins, except they receive forgiveness and help through Him. He calls woe after woe down upon the self-righteous and hypocritical Pharisees assuring them that the publicans and sinners have a better chance to enter Heaven than they. Unto the rich young man, who had such a good opinion of himself, He said, "Thou lackest one thing", and proved to him that with the lack of one thing he lacked all. To Nicodemus, who evidently thought that he was on the right way, He says, "Except a man be born again he cannot see the Kingdom of God." The

Savior spoke thus to all these people in order to be of service to them. Acknowledging their sinfulness they are to accept Him as the Savior from sin. O hear Him pleadingly call out to sinners: "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

And while Jesus was consuming His bodily strength in the service of mankind His soul was also at work. His soul was made an offering for sin. "The Lord hath laid on Him the iniquity of us all." And Isaiah adds: "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." And again: "He shall see the travail, i. e., the work, of His soul, and shall be satisfied." Yes, this soul-service of Jesus, willingly rendered, has done that which otherwise was impossible, it has removed the barrier of sin between God and man. God now receives sinners for Jesus' sake. He and sinners are reconciled for, "God was in Christ reconciling the world unto Himself, not imputing their trespasses unto them; and has committed unto us the Word of reconciliation. For God made Him to be sin for us, who knew no sin, that we might be made the righteousness of God in Him. And again: "Come now, let us reason together, saith the Lord: though your sins be as scarlet, they shall be white as snow; and though they be red like crimson, they shall be as wool—for the sake of Jesus' service. Wherefore God also hath highly exalted Him and given Him a name which is above all names. Our Savior has now, after He has completed His invaluable service, seated Himself on the right hand of God the Father in order to perform the work of His kingdom from that exalted position, engaging you and me and all believers as His willing servants.

And now let us see II

HOW WE ARE TO SERVE?

When St. Paul writes to the Philippians, "Let this mind be in you which was also in Christ Jesus," or St. John in his first epistle, "And we ought to lay down our lives for the brethren," they do not mean to say that we are to sacrifice our lives for the redemption of sinners as Jesus has done. This would be impossible for us to do. For it is written: "None of them can by any means redeem his brother, nor give God a ransom for him." But granted we could, such a procedure would be entirely useless, for, "By one offering Christ hath perfected forever them that are sanctified."

Our service, the service of all servants of God, is a service with the Word of God. We are to proclaim and extol the wonderful service of Christ. We are to tell sinners what Jesus has done for them. The story of His redemptive work, the Gospel, the sweetest story ever told we are to tell unto sinners. Do you not hear Christ say to His disciples, including you a believer in Him: "Go ye,

therefore, into all the world and preach the Gospel to every living creature."

But we must not understand His commission to mean that He forbids us to preach the Law. We too must preach the Law as Christ preached it, that the eyes of sinners be opened as to their natural condition and they acknowledge their sins. For by the Law is the knowledge of sin. But we are not to preach the Law just for the sake of preaching the Law. He who does this is a servant of the Law and not a servant of Jesus Christ. He would be disposed to lord it over others, to demand and exact. How many so-called servants of Christ are in reality servants of the Law and servants of their esteemed self! He alone uses the Law aright and remains a servant of Christ in spite of the use of the Law, if he uses it with due respect and consideration of the Gospel, uses it for what it was given, to be a schoolmaster unto Christ. As St. Paul plainly states: "Wherefore the Law was our schoolmaster to bring us unto Christ, that we might be justified by faith." But our foremost activity must always remain the preaching of the Gospel and the repeating of that sweet Story which alone has the power inherent in it to convert sinners and make them loving children of God. The apostle Paul, that great laborer in the Kingdom of God, used the Gospel in this manner and was permitted to see its most wonderful fruits. He writes: "I am not ashamed of the Gospel of Christ, for it is a power of God unto salvation to every one that believeth."

Through the grace of God the apostle possessed that mind which was in Christ. Behold how willing he was to serve his fellow-men to win at least some of them for Christ. No journey was too long, no sea too deep, no way too rough, no weather too inclement, forward, onward he went with the message of God's great love toward lost mankind. Is not this same mind in you my dear brother? Or are you yet worldly minded? How should this be possible since God has called you out of the world and given you His Spirit! You, and I, and all of us who are servants in the Lord's vineyard surely are not performing our services for the sake of filthy lucre, but rather in the spirit of the Bible verse, "We love Him, who first loved us." We have the salvation of sinners at heart, sinners who have been dearly bought by the blood of Christ. And even if we would receive less in the way of remuneration for our services, so that we barely would have our living, yet we would continue to serve, knowing that our reward is with Him who said, "Be not dismayed, I am with thee." This is what St. John means when he writes: "We ought to lay down our lives for the brethren." For the sake of doing the blessed work of our Lord, we should be willing to suffer privation as all true servants of the Lord have done.

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A WORD OF THANKS

The superintendent wishes to thank all friends for the many wishes of God's blessing, extended to him at the time of installation and since then. May God bless our work with His continued help and awaken our people to the great opportunities of service for Christian trained women workers! The following is a poem written by Albert Ney of Bethesda and presented by the deaconesses present at the installation services:

"The Lord Jesus Christ be with thy spirit. Grace be with you. Amen." II Timothy 4:22.

- 1 We deaconesses one and all
Rejoice that you accept the call
To be our superintendent;
We wish to do our simple share,
Assisting him with deed and prayer
On whom we are dependent.
- 2 We know, not easy is the task;
Therefore of Jesus Christ we ask
His Spirit and His blessing,
That He may with His holy fire
Your heart and mind with zeal inspire
For teaching and confessing.

3 His grace be with you every day
To guide and guard you on your way
In coming and in going.
We Amen say with cheerful hearts,
And God, who knows the inward parts,
Will hear, our wishes knowing."

SERMON BY REV. L. C. KIRST

(Continued from page 3)

And we, who are serving in the Kingdom are not to tire of this service. Let me quote from a German hymn, "Wer hier ermueden will der schaue auf das Ziel, da ist Freude." That is to say, he who would be inclined to grow tired in the service, let him look upward to the crown of righteousness kept in store for him in Heaven.

May God, dear brother, grant you a full measure of His Spirit, that you may always remain in His grace, so that through your humble efforts, given to the service of your God, it may please Him to bless your work to the glory of His name; that through your ministration and instruction deaconesses may be trained, imbued with the spirit of their Master, the spirit of service.

And now let all of us, who are in the service of the Master, serve faithfully until He Himself will come to relieve us. Then we too, like Christ, shall be exalted and receive our reward in heaven. Amen.

NEWS ITEMS

Miss Rosa Bremer was compelled by illness to leave her position at the hospital at Alamosa, Colo. She is at home in Ocheydan, Iowa, at present. The last reports from her are encouraging. May the Lord restore her to complete health! Miss Ida Schillinger entered upon her new duties at Alamosa, Jan. 1. We wish her God's blessing!

Miss Wilhelmine Boerger was called home from the East Fork mission in Arizona, on account of the serious illness of her father. Her father fell asleep in Christian faith on Dec. 6. Miss Joann Bahr of the Orphanage at Des Peres, Mo., also was visited with sorrow, her mother being called into her eternal rest. Our heartfelt sympathy is hereby expressed to these our deaconesses.

Miss Louise Gieschen has been at the Deaconess Home for a rest. She spent the holidays with her folks in Milwaukee.

The superintendent received a welcome letter from our deaconess in China, Miss Clara Rodenbeck. We are sorry to note, however, that she is compelled to take a rest cure. The physicians assure her that she will be fully restored to health, and she writes that she is making rapid improvement. For this we are truly thankful. She is at the seminary in Hankow at present, taking care of the medical needs of the students and continuing her language studies.

The superintendent visited the deaconesses at Des Peres, Mo., Arlington Heights, Ill., and Gresham, Wis. It would be very beneficial to the superintendent and undoubtedly also to the deaconesses, if personal visits could be made at all stations where our deaconesses are employed.

The Charities Conference in October proved very interesting and inspiring. The attendance was unusually good, and the addresses, papers, and reports given were very helpful. Deaconesses Martha Schmidt, Ida Schillinger, and Margaret Leader were fortunate enough to be able to attend all meetings, and the five deaconesses of the Orphanage at Des Peres could attend some of the meetings. If any deaconess has the opportunity to attend this Conference, she should surely make use of it.

The following deaconesses were in attendance at the annual meeting of the Association: Edith Cornelius, Margaret Spencer, and Alma Schumann, of Beaver Dam; Martha Herzberg, of Arlington Heights, Ill.; Lydia Lutz, of Watertown, Wis.; Henriette Nanke and Clara Strehlow, of Addison, Ill., and Amelia Doctor. After the installation service the deaconesses present, some of the Board members, Rev. Kirst and Dir. Pingel, the deaconess students, a few friends and the superintendent and Mrs. Kohlmeier met at the Deaconess Home, where a few very delightful hours were spent, getting better acquainted with each other and enjoying Christian comradeship. The wish was expressed that many deaconesses might attend the annual meeting and in connection with it such a "get-to-gether" meeting. The deaconesses attending the meeting were guests at the Home, and the Home is always open for any one of our deaconesses.

The slide lecture on Deaconess Work has been revised and new pictures have been added. Our pastors are requested to rent a set from the Walther League headquarters at Chicago and to give the lecture and show the pictures in their congregations. Please do that, and get our people better acquainted with the work! A collection taken at the same time for our cause will be greatly appreciated.

In this issue we are printing the treasurer's annual report, the report of the former superintendent, the Rev. B. Poch, for the year, Sept. 1, 1931, to Aug. 31, 1932, and items from the other reports given at the annual meeting of the Association. By studying these reports you will see that we have reason for joyful thanksgiving to God for His blessing.

The report of the Office Secretary, deaconess Martha Schmidt, showed that she has been kept very busy by her correspondence and general office work. The letters alone, that were sent out

from the office during the year, numbered 2137. Besides this there was considerable copy work to be done, changes of address on records and mailing list to be made, and matters connected with the household affairs of the Home to be looked after. Embodied in her report were the following expressions of appreciation, which we wish to publish:

"We wish to take this opportunity to express our hearty appreciation to all of our superiors and advisors for their trust and confidence placed in us in our several occupations in the Home. To the individual members of the Board acting in their capacity of an officer, trustee, or member of the house committee for their kind co-operation and advice given us in our problems connected with the work in the office and the improvement of the Home. Much of their valuable time has also been spent in work at the Home, where otherwise it would have been necessary to engage other and expensive help.

And we are confident that ALL of our deaconesses, especially those who have had the opportunity to stay at the Deaconess Home, join us in our expressions of gratitude to all our friends, both far and near, for their generous contributions toward the furnishing and beautifying of our Home. The ladies of the local Deaconess Auxiliary especially have a way of making particularly our kitchen and pantry look very proud and the hearts of the deaconesses leap for joy.

And last but not least, to all members and friends, especially our solicitors and representatives, we wish to extend a hearty 'thank you' for all kind efforts in helping us to carry on our work more efficiently and extensively.

May the Lord grant us all so to work and pray that the work of mercy may grow in our dear Master's name!"

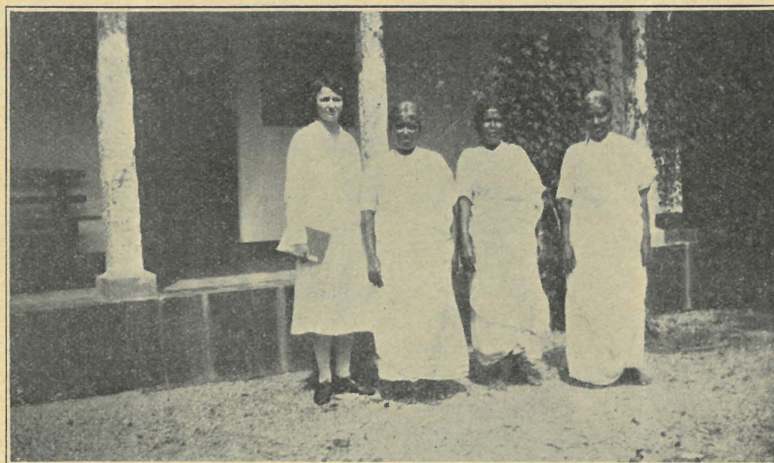
The Board and the superintendent join in thanking all friends of the Deaconess cause for all support given the cause in any way, and ask them to kindly continue to help us also in the future.

You will notice the change in the membership of the Board. We wish to take this opportunity to thank the retiring members as well as those who are remaining on the Board for their untiring and unselfish service they have rendered, and, at the same time, to welcome the new members, Mr. E. O. Kucher and Mr. H. G. Nuoffer. May God continue to give us men of wisdom and endowed with heartfelt interest in our cause as members of the Board.

We publish a few pictures in this issue from a collection of pictures taken by deaconess Louise Rathke in her field of service in India. Miss Rathke is home on furlough at present and is taking a course at St. John's College, Winfield, Kan.



Drawing water. In foreground, one of our newly converted Christian couples.



Deaconess Louise Rathke with three native Bible women.



A Christian family, including grandmother and two or three other near relatives.

“A Trip to Our New Chapel”, an interesting article by deaconess Clara Rodenbeck will appear in the next issue. Next time we shall also again publish the addresses of our deaconesses in service.

The following is the report of the former superintendent, the Rev. B. Poch, as given at the annual meeting, October 9:

Sept. 1, 1931, to August 31, 1932.

FORT WAYNE, INDIANA

Eleven students were enrolled at our Ft. Wayne school. One of them was obliged to discontinue her studies for reasons of health. A total of 261 periods of instruction were given. This was possible by continuing classes throughout the summer months. In addition three periods of Bible hours are given at the Nurses' Home by the hospital chaplain, the Rev. E. Weber. We are pleased to state that also during the past year our deaconess students ranked very high in their studies at the Nurses' Training School. One of our deaconess graduates, Miss Edith Cornelius, was honored by being chosen class valedictorian at the Commencement Exercises. After taking a special course at the Teachers' Normal College in Greeley, Colorado, Miss Cornelius is now filling the position of superintendent of nurses at our Deaconess Hospital in Beaver Dam, Wis. Deaconess Ida Schillinger will take her State Board Examination in November and will then be ready to enter the service of the Association.

Arrangements had been made for a special summer course in family and child welfare work, but the plan had to be dropped since it would have interfered seriously with the hospital schedule. Miss Edith Eickhoff, a member of the faculty of the University of Indiana, had offered her services gratis.

Also during the past year we have enjoyed the active co-operation of various Deaconess Auxiliaries. The Cleveland contingent as well as our friends at St. Louis have shown their loyalty to the cause in various ways. This is particularly the case with our Ft. Wayne Deaconess Auxiliary. They have assisted materially in the outfitting of the Deaconess Home which, since October first, 1931, is no longer used as a home for the superintendent.

The new freshman class numbers seven members, the largest number in the history of our Ft. Wayne School.

Eleven registered nurses who had expressed interest in the Deaconess cause were interviewed. One of them who had begun to take the deaconess training, was compelled to discontinue because of impaired health.

The instructor at our Ft. Wayne School is pastor Poch.

BEAVER DAM

For a number of years our principal difficulty had been the problem of increasing the enrollment at this school. We are very happy to state that nine students enrolled last fall and six have entered in September this year. There were eleven deaconesses

in training last year. The instruction was given by pastor Wm. Naumann, chaplain of the Bethesda Home, and by pastor Geiger. Pastor Nommensen of Juneau, Wisconsin, delivered a number of inspirational addresses. The students are also held to attend the Bible Classes given by pastor Kirst. Additional lectures have been given by the superintendent when visiting the hospital.

The tenth anniversary of the opening of our Deaconess Hospital was observed in a fitting manner with special services held on February 7. From the very beginning the Ladies' Aid of St. Stephen's Church has shown an active interest in the institution.

WATERTOWN

Ten students are enrolled at our Bethesda Training School. Due to the fact that only one student had finished the two years' course, she preferred to wait with being installed until several others have completed their course. There will be six graduates in the spring of the coming year.

Classes have been held by pastor Naumann, chaplain of the institution, Mr. Louis Pingel, Superintendent of the Bethesda Home, and Mr. Groenke, teacher at the Home. Lectures were given also by the superintendent.

The number of inquiries by prospective deaconess students was the highest in the history of the Association, 117. Of this number seventeen have entered our training schools. Several will have to wait until next spring since the classes were filled.

B. POCH.

The financial report of the Beaver Dam hospital was very encouraging. It showed that the year could close with a surplus.

Neujahrs Gruß.

Die Diaconissen Gesellschaft wünscht allen Freunden nah und fern ein gefegnetes neues Jahr! Möge der liebe Gott mit Seiner Treue und mit Seinem Segen bei uns sein und bleiben auch im neuen Jahr, uns erhalten in Seiner Gnade in Tagen der Freude und des Leides, und die Arbeit Seiner Kirche an allen Orten segnen zum Heil vieler unsterblicher Seelen.

Der Superintendent möchte hiermit allen denen herzlich danken, die ihm zu seiner Installation und zu seinem Amte Gottes Segen gewünscht haben. Er bittet, daß man seiner auch fernerhin im Gebet bedenke und die Arbeit der Diaconissengesellschaft mit Wort und Tat auch in Zukunft kräftig unterstützen möge.

Aus Berichten aus Diaconissenkreisen in Deutschland sehen wir, daß die schweren Zeiten auch dort in den Anstalten und in der Arbeit sich fühlbar machen. Wir teilen einen Abschnitt aus dem Jahresbericht der Diaconissen Anstalt „Sarepta“ in Bethel b. Bielefeld mit. Dort heißt es: „Das Jahr 1931 war für unser ganzes Volk kein leichtes Jahr. Wir werden wohl erst in einer späteren Zeit einmal ganz einsehen, welche gefährlichen

Weg wir gegangen sind und wie nahe unser Volk oft am Abgrunde gestanden hat. Die schweren Erschütterungen, die durch unser Volk gehen, machen sich auf unserm Arbeitsgebiet immer mehr geltend. Man hat wohl manchmal, wenn man zu uns kommt, den Eindruck: Hier ist man in einem Friedenshafen, der von allen Stürmen unberührt ist. Aber das ist nur äußerer Schein. Es gibt keine Not, die sich nicht irgendwie auch an unsern Anstalten und insbesondere auch an unserem Mutterhause auswirkte. Alle die Fragen, die draußen die Gemüter bewegen, bewegen auch uns und stellen uns vor Aufgaben und Schwierigkeiten."

Es wird dann ferner ausgeführt, wie an manchen Orten die Arbeit eingeschränkt werden mußte, weil es an Mitteln fehlte. So geht es auch bei uns. Auch wir empfinden es in mancherlei Hinsicht, daß Not herrscht, daß es an der nötigen Unterstützung der Missionen und der Wohltätigkeits Anstalten fehlt. Einige Diakonissen mußten entlassen werden aus Stellen, wo sie in gesegnetter Arbeit standen, an andern Stationen findet man es schwierig, die Gehälter zu entrichten. Ach, wenn doch unser Volk wollte sich zur Buße leiten lassen und auch unser Christenvolk es wollte ernstlich im Herzen bewegen, Welch eine ernste Sprache unser Gott in diesen schweren Zeiten redet, so daß wir Christen alle möchten die Zeit recht auskaufen, um der Welt die wahren Güter, die nicht vergehen, zu bringen!

Zu unsern Bildern.

Wir bringen dieses Mal einige Bilder aus dem fernen Indien. Sie sind gewählt aus Bildern, welche Diakonissin Louise Rathke mit gebracht hat. Fräulein Rathke ist gegenwärtig auf Urlaub und nimmt die Gelegenheit wahr, um sich noch weiter auszubilden. Sie studiert im St. John's College in Winfield, Kansas. Einige von ihren Bildern sind auch mit aufgenommen in dem revidierten Lichtbilder Vortrag über die Diakonissen Arbeit. Wo immer möglich sollten diese Bilder gezeigt werden, um unsere Gemeindeglieder mehr bekannt zu machen mit der Diakonissensache. Man kann Vortrag und Bilder bekommen durch die Walther Liga Office in Chicago. Wenn bei Gelegenheit dieses Vortrags auch eine Kollette erhoben wird für unsere Sache, so sind wir dafür herzlich dankbar.

MEMORIAL WREATHS RECEIVED OCT., NOV. AND DEC., 1932

Nov. 19, From Rev. Th. Gutknecht, What Cheer, Iowa	\$11.00
Dec. 16, From Zion Ladies' Aid Soc. (Rev. M. E. Seltz) Atlantic, Ia.	
Dec. 22, From Mr. and Mrs. E. O. Kucher, New Haven, Ind.	2.00
Dec. 22, From Mr. and Mrs. A. Bratz, New Haven, Ind. (In memory of H. Dieckmann)	2.00

FINANCIAL STATEMENT OF THE LU- THERAN DEACONESS ASSOCIATION

September 1, 1931 to August 31, 1932

RECEIPTS

Cash on hand, Sept. 1, 1931	\$ 1,013.99
Deaconess Earnings	19,832.00
Membership Dues and Donations	2,785.95
Collections	234.72
Legacies	538.75
Memorial Wreaths	61.50
Refunds	112.30
Interest and Book Sales	434.88
Total	\$25,014.09

DISBURSEMENTS

Deaconesses	\$13,780.67
Students	2,160.00
Rev. Poch	1,526.00
Rev. Korbitz	850.00
Rev. Naumann	174.50
Rev. Geiger	196.30
Traveling Expenses	624.98
Dentists and Doctors	343.95
Uniforms and Coats	584.17
Furniture & Home Utensils	401.32
Home Repairs & Hardware	119.47
Food, Milk and Ice	532.74
Meals for Deaconesses	92.75
Coal, Gas, and Water	165.92
Telephone & Telegrams	49.64
Stamps and Parcel Post (Envelopes)	103.65
Stationery & Office Supplies	26.20
Printing and Cuts	80.30
Membership Campaign and Slides	23.50
Room Rent and Laundry	285.66
Clergy Permits and Crosses	40.00
Board of Support and Asso. Luth. Char.	60.00
Books and Periodicals	39.36
The "Lutheran Deaconess"	431.55
Colorado State Teachers' College	27.50
Medicine and Hospitals	122.30
Interest and U. S. Check Tax	21.24
Permanent Maintenance Fund	1,147.63
Cash on hand August 31, 1932	992.79
Total	\$25,014.09

INVENTORY

Deaconess Home and Furnishings	\$11,500.00
Permanent Maintenance Fund	13,232.27
Books & Stationery Supplies	300.00
Cash on hand	992.79
Total	\$26,024.06
Less Note	500.00
Present worth	\$25,524.06