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THE LUTHERAN

OFFICIAL ORGAN

OF THE

LUTHERAN
DEACONESS
ASSOCIATION

WITHIN THE
SYNODICAL
CONFERENCE

Deaconess

Vol. ~~20~~ ²⁰

No. ~~4~~ ³



20

3

~~October, 1945~~

1945



Content makes poor men rich;
Discontent makes rich men poor.

Benjamin Franklin.

Lay me on an anvil, O God!
Beat and hammer me into a
crowbar.
Let me pry loose old walls;
Let me lift and loosen old
foundations.

Carl Sandburg.

DEACONESS SCHOOL MOVES TO VALPARAISO

We believe our readers will be happy to be informed that beginning with the school year 1943-1944 the LUTHERAN DEACONESS TRAINING SCHOOL will be located in VALPARAISO, IND., instead of Ft. Wayne as heretofore. The new location of our School at Valparaiso is definitely experimental.

In the Deaconess Training School in Valparaiso the students will receive a course in religious subjects such as Isagogics (Introduction to the Bible), Comparative Symbolics (Doctrine), Church History, etc. In addition to these religious subjects, the students will take regular college subjects such as Education, English, Psychology, Sociology, etc., at Valparaiso University.

It goes without saying that Lutheran deaconesses in this education-conscious age should receive the best possible training, just as our pastors and parish school teachers receive the ultimate in higher education. This raising of educational standards becomes imperative in the face of the numerous requests for parish deaconesses. Our pastors in this war era are gaining the perspective of the parish deaconess in taking off part of the load from the pastor's shoulders. Naturally such parish deaconesses will need to be equipped as well as possible.

It needs to be emphasized that the Lutheran Deaconess Training School at Valparaiso is to remain a separate entity, will not become another department of Valparaiso University, but will retain its peculiar identity. This is the wish of both the Board of the Lutheran Deaconess Association and the Board of Valparaiso University. The Deaconess School will continue its distinct existence for the purpose of doing a distinct work, that of training Lutheran deaconesses.

Naturally our hope is to be of greater service to our Church by taking this forward step in the schooling of our deaconesses. Our aim is to supply more and ever better trained women workers for our Church,—a noble aim, you will agree.

To achieve this high objective we need students for our School at Valparaiso. We firmly believe that Deaconess Work offers one of the great opportunities for young Lutheran women who are desirous of serving their Savior and His Church. Any young women of fine personality, and high spiritual and mental and social traits, whom our readers may induce to enter our Deaconess School with this new educational set-up, will be a contribution on their part to the glorious cause of trained women church workers, whose services are so sorely needed in church work today.

The HEADQUARTERS for DEACONESS WORK will remain in FORT WAYNE, INDIANA. Address all correspondence from now on to: 2808 Hoagland Avenue, Fort Wayne, Ind.

PREACHING IN MICHIGAN

To go back to the old home town is a joy. We had that opportunity on May 16 when we preached in Trinity Lutheran Church, Mt. Clemens, Mich.

People on a train are always fascinating to us. In front of us sat an old gentleman who had been on a week's visit in Fort Wayne. How happy he was to get back home; said he was homesick. There's another home beyond the stars for which wearied travelers are homesick. Then there was little Edith, who was traveling with her mother to Detroit, which was to be her new home. Edith was a happy child and so very active.

Old people and children, children who are handicapped physically, mentally, socially—such our faithful deaconesses care for in Homes for the Aged and in Bethesda Lutheran Home, Watertown, Wis., the Institute for the Deaf, Detroit, Mich., the Orphanage at Staten Island and other places.

But on to Michigan. In Mt. Clemens "Ed" Blank meets us at the bus depot. "Ed" used to be our elder at the Canal Church and his wife was the Sunday School Superintendent. In the middle forties, "Ed," a carpenter by trade, has been laid up for four months with a heart ailment — yet we heard no complaint.

Supper we ate at John Karr's. Gathered round the supper table were two couples whose marriages we had solemnized, a child whom we had baptized, an adult we had confirmed—the ministry is a glorious work; nothing so satisfying in God's wide world.

That evening we travel on to Utica and call on Pastor Louis Heinecke, our neighbor of former days. He is interested in Deaconess Work and promises to give us the opportunity to preach in Utica next fall. Pastor Heinecke has done excellent work in Utica; the congregation is rapidly growing. While in Utica we call on "Eddie" Schwarzkoff, our alert young Lutheran undertaker there. We tell him of our work; he is interested—men of his type would be.

It's around ten o'clock, but we must get to Waldenburg and call on Pastor and Mrs. Sebald. One never forgets the pastor who placed his hand on one's head at confirmation. Pastor Sebald confirmed the writer back in Minn., in 1910.

It's Sunday morning and time for German service. What a joy to see members from one's former congregation in church, whom we served for eighteen years, men like Henry Meitz and Edwin Pretzer. The English service finds the church filled with worshippers. Friends remember our cause in a financial way. Pastor Junke helps count the contributions, \$63.75. Thanks for your help, pastor.

Dinner time. Comes Gordon Kukuk, our faithful worker in the Walther League, to see us. "Good-bye, Gordon, and God be with you," we say to this lad, now entering the army, the lad whom we had bap-

tized and confirmed. Life is serious today.

Dinner finished we drive out nine miles from Mt. Clemens to see Mr. W. C. Schoof, of the Macomb Church. We explain Deaconess Work to him. He writes out a check for the cause—just like Mr. Schoof. He's one of our Lutherans who supports every worthwhile undertaking of his Church.

Back to Mt. Clemens just in time to catch the five o'clock bus for Detroit where we are to address the Fellowship Group at the Lutheran Institute for the Deaf in the evening. We meet Director Klein and chat a few minutes with him. We watch "Al" Jahn lead the meeting in a masterful manner. Business moves rapidly. "Al" is Walther League trained. We see other friends from the Walther League, Ehra and Leona and Margaret. We lead a discussion on Deaconess Service. Questions are asked. We gather a few memberships and the society makes an appropriation towards the Cause. Thanks, "Al" and Leona.

We stay with Director Klein overnight. He lives in a beautiful new home. He deserves it, for he has really brought the Institute forward.

We see our Deaconesses Hartos, Stolte, Bliefnick, Marth, Twenhafel, and Matz lead the deaf children in their charge to the breakfast tables, a beautiful sight. An eminent service of love these deaconesses are rendering to these unfortunate children.

Back in Fort Wayne again. When we left, it RAINED, when we were in Mt. Clemens, it RAINED, and when we got back to 2808 Hoagland, it RAINED. What consistency!

DAILY HELPS AND INSPIRATIONS

Compiled by Deac. Margaret Spencer, R.N.

1. Let us not pray for light burdens but for a strong back.
2. The worst never happens.
3. The best way to get even is to forget.
4. Be selfish with your temper and keep it.
5. I would rather walk with God in the dark than go alone in the light.
6. The only reward of virtue is virtue; the only way to have a friend is to be one.
7. God is often nearest when we think Him far away.
8. Meet obstacles, or you will meet failure.
9. The loud voice bespeaks the empty mind.
10. Happiness springs not so much from doing what we like, but from liking what we have to do.
11. Forty is the old age of youth; fifty is the youth of old age.
12. One thorn of experience is worth a wilderness of warning.
13. If you live close to God in His infinite grace, you don't have to tell it—it shows in your face.
14. Co-operation, not competition, is the life of trade.
15. It may make a difference to all eternity whether we do right or wrong today.
16. Live and help live.



Deaconess Christine Rapiet, on furlough from Nigeria, Africa. She is now lecturing on Africa mission work.

OUR MISSION SCHOOL IN NIGERIA

As you know, we have a girls' boarding school in Nigeria, West Africa. The school has grown from 18 girls and two teachers in 1939 to 132 girls and 10 teachers this year. It is a full elementary school with all the regular subjects taught, including a great deal of domestic training, and, of course, emphasizing the religious instruction. Most of the girls are adolescent girls whose school fees are paid by their fiancés. These girls are taught the technique of building up a high-type Christian home. Some will marry our teachers and pastors and can do a tremendous amount of good in helping instruct the women in preparation for baptism and communion. Then, too, they may teach the women some sewing, the care of the home, child training, etc. The opinion prevails that women cannot learn as well as the men can, and the women themselves are inclined to believe this. Therefore, if the men and women are instructed together, the women won't even half try. However, if a woman teacher instructs the girls or women, they make much better progress.

Some of our men have made great sacrifices to keep their girls in our mission school and are not just looking for a higher dowry price when their daughter is ready to marry. The father, of course, receives more money and goods from his daughter's fiancé if she is well educated. Nevertheless, some fathers are looking beyond the financial factor to the service (generally teaching) that their daughter can render our Church prior to

THE LUTHERAN DEACONESS

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her marriage and also the instruction and assistance she can give the women in case she marries one of our teachers or even a layman. One of our faithful teachers, E. A. Ukpön, has kept his daughter, Iquö, in our school since it began in 1939 in spite of several misfortunes (mainly thefts). Another man, Elijah (an elder in one of our largest churches) has been willing to erect mud buildings for us, applying most of the materials and labor on his daughter Enö's school fees. She will finish the eighth grade this year and will undoubtedly teach in one of our schools next year. Both girls are of outstanding character and have not been too proud to do a little weeding and watering in my garden to help themselves through school. Even after they marry, they will be a great asset to our mission.

The teacher now in charge of the Girls' School is one of the finest Christians that I have met anywhere. When she first made application with us to teach, she was a sad-looking spectacle. In the first place, she weighed about 300 pounds. Further, she was

disgusted with her husband and life in general. Later she told me a great deal about it. I might say that her domestic troubles were the result of her husband's unfaithfulness and so were not of her making. Before her marriage, Mrs. Cobham was a fully trained teacher (three years of teacher training after the eighth grade). Now she wanted to go back to teaching. It was a none too good set-up, but I had not been able to employ a trained teacher and badly needed one and so I was compelled to take the chance. I thought, other teachers had developed and so she might, too. For months, I wouldn't have trusted Mrs. Cobham much out of my sight, and she would have been inclined to accept a higher salary elsewhere. We took her to a doctor who put her on a diet (she has now lost about 100 lbs.) and then she gained more self-respect. We also tried to help her straighten out her domestic problems. When she began to give me Efik lessons, with special emphasis on helping me prepare to give the religious instruction to the girls directly in Efik and also studying the sermon and Sunday School lesson for next Sunday, we had favorable opportunities to deal with her.

During my absence, she faithfully writes to me about once a month. Her letters are a great inspiration to me and keep me in touch with the school. In one of her letters she writes: "Ma, I am praying daily to God our Father to distribute love and the co-operating spirit among teachers and girls. It makes me sad always to think of all your effort, self-sacrifice and self-denial in this work, the standing you have worked the school to, to see it come to nothing because there is no other European (equivalent to "white") lady to carry on nearly breaks my heart. Pray hard for the work and us, Ma." Later on she continues: "I cannot express my gratefulness to you. I vow before God to do a little which is my power for your Mission—May God help me."

The two of us were very good personal friends. In this same letter she writes: "I am already looking forward to your coming. Isn't it funny? Already it seems as if you had gone away for months. Ma, I miss you so much. I wish you soon get well and come back to us."

I, too, am homesick for her and the others. Let us hope and pray that the workers here in the United States may be able to return to Nigeria soon in spite of the war.

Deaconess Rapier has recently returned from Africa, where she has taught in our Mission School for several years, by a route which cannot now be revealed. The plea of Mrs. Cobham will doubtless touch the heart of some young Lutheran lady to study to become a deaconess so that she may help out in this glorious work in far-off Nigergia. —Ed.

CONFERENCE OF DEACONESSSES

Concordia Teachers College, River Forest,
Ill., July 8-9-10, 1943

Thursday, July 8. Deaconess Clara Dienst, R.N., President, presiding.

9:30 Inspirational Service. Speaker: Prof. E. E. Foelber, M.A., Vice President, Lutheran Deaconess Association, Concordia College, Fort Wayne, Indiana

10:00 Address of Welcome: Dr. A. Klink, President, Concordia Teachers College

10:10 Response: Deaconess Matilde Pfund

10:20 Address: Deaconess Clara Dienst, R.N., President of Conference

10:30 Topic: "The Lord's Prayer," the Rev. H. B. Kohlmeier, Supt. Emeritus

11:00 Business. Appointment of Committees, Treasurer's Report, Announcements, Registration, etc.

11:45 Adjournment

Noon 11:45-2:00

2:00 Inspirational Devotion. Dr. Walter R. Roehrs, Dean of Concordia Teachers College, River Forest

2:15 Topic: "Mission Opportunities during the Post-War Era in Foreign Mission Fields," Rev. O. H. Schmidt, Executive Secretary of Foreign Missions

3:15 Topic: "Preparing Women Workers for Service in Foreign Fields," Deaconess Christine Rapiet, B.S.

3:45 Topic: "Work of a Supervisor of Women at one of Our Concordias," Deaconess Lulu Noess, R.N.

4:15 Announcements, Letters, etc.

4:30 Adjournment

Friday, July 9. Deaconess Martha Boss, R.N., Vice President, presiding.

9:00 Inspirational Devotion, Rev. H. B. Hohlmeier

9:30 Topic: "Women's Work in the Church," Rev. H. S. Brauer, President Chicago City Mission Board

10:30 Topic: "Multitudinous Activities of the Deaconess in an Urban Parish," Deaconess Clara Strehlow

11:45 Business. Minutes of previous day, Committee reports, etc.

11:45 Adjournment

Noon 11:45-2:00

2:00 Inspirational Devotion, Prof. E. E. Foelber, M.A.

2:15 "Deaconess Work among the Lower Strata of Society," Rev. H. K. Platzer, M.A., Highland Park, Ill.

3:15 Report of Statistician, Deaconess Henrietta Nanke. Report of Mission Committee, Announcements, Letters, etc.

4:30 Adjournment

Saturday, July 10. Deaconess Clara Dienst, R.N., presiding.

9:00 Inspirational Devotion. Speaker: Rev. J. P. Kluender, Melrose Park, Ill.

9:15 Topic: "The Varied Work of a Deaconess at the Bethesda Lutheran Home," Deaconess Martha Theilmann

9:30 Topic: "Rev. Bodelschwingh, a Model for Deaconess Work Today," Deaconess

Martha Boss, R.N.

10:00 Business. Report of Resolutions Committee, Unfinished Business, New Business, Invitations. Recognition of Deaconesses in Service for Five, Ten, and Fifteen Years by Prof. E. E. Foelber, M.A.

11:45 Adjournment until 1944

Thursday Evening. Social Get-together.

Friday Evening. Closed meeting for Deaconesses.

Saturday P. M.: Visit to Norwegian Deaconess Home in Chicago.

THE CHILD AND ITS ENVIRONMENT

If a child is to develop socially, mentally, morally, and spiritually into a well-integrated personality, he must be guided and directed so that his energy will flow into the proper channels. In this process of development the child's environment has a tremendous influence upon him, and must be carefully taken into account when thinking of the conduct of a child.

Probably the most potent environmental influence in the life of the child are the personalities with whom the child daily comes into contact. A child is a great imitator and parents and teachers will do well to remember that they have a golden opportunity to direct and influence the child by setting it a good example.

When a home does not provide proper entertainment for the child, he will often seek his recreation outside the home. Frequently he resorts to the motion picture which may cause emotional disturbances such as fear and excitement reactions in the child. Some pictures teach children such techniques as breaking locks, or entering buildings while posing as an agent. Certainly, detrimental films, such as lower the morals of the child, should have no place in a child's entertainment.

Whoever considers the sad effect that an unfavorable environment may have on a child, should at once see in that fact a distinct challenge. He will do all in his power to offer the child a wholesome Christian environment for its greatest good. What a privilege to do our part to make the environment for the child more conducive to a useful and fruitful life.

Malinda Stuckwisch, Class of 1944.

• "The government is rationing sugar. Is it necessary for the Church to ration young women? Shall the work of the church be crippled and pauperized by the absence of women workers? There is a great need and a magnificent opportunity for young women in modern church work." So writes Rev. Harvey D. Hoover, D.D., of the faculty of the Lutheran Deaconess Motherhouse in Baltimore, Md., in a telling article in *The Lutheran*.

PREACHING AT WEST BEND, WIS.

The date is May 22. The time is 10:15 A. M. The Pennsylvania train going to Chicago is on time. And we're on the train bound for West Bend, Wis., to preach there.

On the train we think of exciting happenings in Fort Wayne. The Old Maumee is rising higher and higher with those heavy downpours. A tense situation! If the river rises a few inches higher, the Lake District will deserve its name more than ever. Volunteer workers are called for. President Krueger of Concordia College meets the appeal. College boys with others work all night, piling up sandbags to keep the mad waters from flooding the surrounding district. Happily the catastrophe is averted. People in the Lake District rest easier. You guessed it—Concordia boys got a day off from lessons. They didn't object to that.

We get off the train in Chicago. At the Union Station we are met by Deaconesses Bremermann (city mission), Noess (River Forest Concordia), and Schrader (Old Folks' Home, Wauwatosa). While we eat in the cafeteria downstairs, we conduct a committee meeting, going over the Conference program for the Deaconess Conference to be held in River Forest, July 8-10.

We pass Madison Street, so notorious in Chicago ecology. The uninformed wouldn't guess the status of human living along Madison Street. It's one of those strange phenomena of Chicago—multi-social Chicago, the city of glaring contrasts.

Pastor Sauer meets us at the station in West Bend. We like him at once and feel at home in the parsonage. It is a privilege to see the beautiful family life when one gets into parsonage after parsonage.

Pastor Sauer serves a large Wisconsin Synod Church of 1,100 communicant members, with four teachers in his parish school. He's one of those cool thinkers with excellent judgment. Sometimes we wonder whether our congregations appreciate the gifts of their pastors—they just take them for granted. Pastor Sauer's study is unusually systematized. His pipe rack really deserves some sort of recognition. His system of keeping congregational records is the best we have ever seen. He keeps his congregation informed on the various phases of church work by the laudable custom of getting outside speakers to preach on particular phases of church work.

Would we preach in his congregation on Deaconess Work? Why not? The congregation has the excellent custom of raising a large collection for charity work, which is annually divided between two charities. In 1943 half of this collection, which annually totals about \$500.00 will go for Deaconess Work.

We were happy to present our Cause both in the English service at 8:30 A. M. and in the German service at a later hour. We also gave a short talk to the Sunday School children, telling them a few stories about

women missionaries. We enjoyed preaching in the church filled with worshippers. By the way, Pastor Sauer's reading of the liturgy and the Scripture lessons was exceptionally well done. More power to you, brother! We wonder whether he has studied that really worth-while book by S. S. Curry, *Vocal and Literary Interpretation of the Bible*. It is a gem.

In the afternoon we had a long discussion with a young lady who is interested in taking up church work. Our imperative need right now is: MORE STUDENTS.

May 23, the birthday of the Walther League. West Bend belongs to the Walther League. A committee of Leaguers was busily engaged in making plans in the parsonage for the coming birthday celebration. Quite fittingly the pastor's daughters helped with making the plans. The P. K.'s—preacher's kids—are important for successful League work.

Sunday evening we get an automobile ride to Milwaukee. We call on Deaconess Matilde Pfund, nurse at Concordia College. Formerly she was stationed at our Lutheran Deaconess Hospital at Beaver Dam, Wis. She likes her new work, and the college boys seem to like her too.

That night we sleep on one of those hard, narrow college beds, a reminder of happy days long past. Before our train arrives we have enough time to attend the biology class of Prof. August Rehwaldt, a classmate of ours at St. Paul. "Acco" is as efficient a professor, as he used to be "the rooter king" at old CC., where the writer captained the basket-ball team in 1915-1916. We sit in the faculty room and chat with the professors. We ate breakfast in Milwaukee, dinner in Chicago, and supper in Fort Wayne; but Fort Wayne food tasted best—"No place like home."

We hastily look through the mail and at 6 P. M. we listen for two hours to Dr. Engle lecture on Secondary Education. We are still a learner and hope to remain a learner.

OUR LIBRARY FUND

Our first contributor to the fund during the past three months was Mrs. E. Seltz, a former deaconess. Mrs. Seltz also sent us a valuable book for our library, *The Foreign Missionary*, by Arthur J. Brown. Earl C. Muck, D.M.D., Portland, Oregon, picked up a copy of the last issue of the DEACONESS, like it and promptly sent us \$30.00 for our work, with the suggestion to use it as we saw best. We wrote him that we'd use \$15.00 for our library fund. Then there's the Sewing Circle, which helped us—Mrs. E. O. Kucher a member of the circle has for years done excellent work for our Cause. Miss Pauline Krudop couldn't pass up the opportunity to help expand our library. The Deaconess Conference, whose president is Miss

Clara Dienst, R.N., gave us \$3.15 for a particular book. Grace Lutheran Ladies' Aid, St. Louis, must like the work of Deaconess Clara Strehlow, for the Aid sent us help. Mrs. Christine Hansen in the state of Arizona thought of our library needs.

The Library Fund—Watch it grow:
Mrs. E. Seltz, Howard Lake,

Minn.	\$ 1.00
Earl C. Muck, D.M.D., Portland, Oregon	15.00
Sewing Circle, New Haven, Ind.	5.00
Pauline Krudop, Fort Wayne.....	1.00
Deaconess Conference	3.15
Grace Lutheran Ladies' Aid, St. Louis	10.00
Mrs. Christine Hansen, Tucson, Arizona	2.00

\$37.15

Thanks, kind friends in Minn., Oregon, Ind., Mo., Ariz., and elsewhere.

IMPORTANT!!!

Address all correspondence from now on to 2808 Hoagland Avenue, Fort Wayne, Indiana.

Do not address correspondence to 2916 Fairfield Avenue, Fort Wayne, since this address will no longer be the Deaconess Home.

AUGUSTANA SYNOD ASKS FOR \$180,000 THANK OFFERING MARKS 100TH ANNIVERSARY

In commemoration of its one hundredth anniversary the Evangelical Lutheran Augustana Synod of North America is launching an appeal for a thank offering of \$1,250,000 among its 270,000 communicants in 1,170 congregations.

Of this amount \$180,000 is apportioned for the Deaconess Institute in Omaha, Nebraska. The writer had the privilege to visit the Deaconess Institute in 1941 and found this cluster of beautiful buildings overlooking Omaha a most inspiring sight. To add improvements to the amount of \$180,000 to this Institute will enhance its value and service more yet.

We sit back in our chair and think. We can't drive the thought from us—it seems to have priority rights—that some day the Synodical Conference will want to do something big in a financial way for our Deaconess School here in Fort Wayne. The need for such an effort does not seem very remote. We may be compelled to launch out into the deep, think of an expansion program.

This year, 1943, is the Silver Jubilee of Lutheran Deaconess work within the Synodical Conference. For twenty-five years Lutheran deaconesses have been serving their Lord and His Church faithfully. The next twenty-five years, by the grace of

God, should see a further growth of this work. At the crossroads between these two quarters of a century we might well stop, thank God for His past blessings upon our work, and bring a thank offering for the LUTHERAN DEACONESS CAUSE within our church body.

HISTORICAL GLEANINGS

Five years ago the consecration service for three deaconesses took place on June 12, in Trinity Church, Fort Wayne.

The Deaconess Conference met in St. Louis, July 28-30.

Ten years ago on April 21, the venerable President of our Association, the Rev. Philip Wambsganss, was called to his eternal rest. He not only was one of the early supporters of Deaconess Work, but also took an active part in the organization of our Association and was its only president until his death.

On June 18, Superintendent H. B. Kohlmeier spoke on Deaconess Work in the Hall of Religion at the Century of Progress Exposition in Chicago.

Fifteen years ago a third congregation in New York City applied for a parish deaconess.

Henrietta Nanke, Addison, Ill.

Fifteen years ago on May 1, 1927 the first class, and that of eight graduates, from our Bethesda Training School, received their diplomas and crosses in the Consecration Services held in St. John's Church, Watertown, Wis.

A class of four was consecrated at Emmaus Church, Fort Wayne, May 15, 1927 with 300 guests attending the banquet in the evening. Many came from Cleveland to attend the service.

Twenty years ago our Lutheran Deaconess Hospital in Beaver Dam, Wisconsin, was dedicated on January 29, 1922. The sainted president of The Lutheran Deaconess Association, Rev. Ph. Wambsganss, preached the dedicatory sermon.

H. I. N.

FINANCIAL FAVORS

A glance at our financial picture for the past three months reveals the fact that our income in March was as high as in April and May together.

There is a very obvious reason for the larger income in March. Several pastors in Cleveland permitted the writer to preach in their congregations on Deaconess Work. The results were gratifying in publicity and income gained for our School. The voluntary contributions received in these congregations from cheerful givers "boosted" contributions from Ohio to \$344.03 for March, a much needed help in the conducting of our Deaconess School.

Dues and contributions from March 1 to May 31.

Receipts for March:

Ark., \$5.00; Calif., \$2.00; Ill., \$42.00; Ind., \$65.75; Iowa, \$5.00; Mich., \$7.50; N. Y., \$24.25; Ohio, \$344.03; Wis., \$25.00. Total: \$520.53.

Receipts for April:

Calif., \$5.00; Ill., \$22.15; Ind., \$46.50; Iowa, \$1.00; Mich., \$5.00; Minn., \$2.00; Mo., \$13.00; N. Y., \$5.00; Ohio, \$69.00; Ore., \$30.00; Pa., \$5.00; Tenn., \$10.00; Texas, \$5.00; Wis., \$25.00; Total: \$243.65.

Receipts for May:

Ariz., \$3.00; Calif., \$13.00; Colo., \$1.00; Ill., \$1.00; Ind., \$36.00; Mich., \$59.25; Mo., \$43.85; Neb., \$1.79; N. Y., \$26.00; Mont., \$1.00; Ohio, \$18.00; Pa., \$43.35; S. Dak., \$1.00; Texas, \$10.00; Wis., \$15.00; Total: \$271.24.

Grand total for March-May: \$1035.14; average per month: \$345.14.

GIFTS

The Deaconess home gratefully acknowledges the following gifts received from friends: a vanity dresser and forty books from Miss Sophie Lang; two dozen eggs from Mrs. Fred Wambsganss; and 4 dozen cans of beans, peas, and peaches from an unknown friend. Thank you for these gifts, kind friends!

HOSPITAL LADIES' AID PRESENTS

CHIMES

For many years the Hospital Ladies' Aid has been giving valuable assistance to our Lutheran Hospital here in Fort Wayne in various ways.

The students of the Deaconess School and the writer were on the program at the March meeting of the Aid. During the luncheon we casually remarked to the president of the Aid that chimes in the Deaconess Home were one of the things we needed to replace the old door bell and the little school bell we tap to announce the beginning of devotions.

Some time later we noticed an odd-looking package in the office. We opened the package—the chimes had arrived. They sound beautiful. Just one of those things to make life a bit more pleasant for us at the Home.

We say, "Thank you for this distinct favor, good ladies!"

DEACONESSSES ACCORDING TO THEIR STATIONS

Old Folk's Home, 7500 W. North St., Wauwatosa,

Wisconsin:

Schrader, Anna

Lutheran Deaconess Hospital, Beaver Dam, Wis.:

Poetter, Frieda.

Pohlmann, Bertha.

Schumann, Alma.

Bethesda Lutheran Home, Watertown, Wis.:

Theilmann, Martha, Matron.

Moehlenbrock, Louise.

Seckel, Christine.

Schmidt, Martha.

Vierck, Annchen.

Lutheran Child Welfare Association, Addison, Ill.:

Nanke, Henrietta.

Lutheran Orphans' Home, 3310 E Washington St.,

Indianapolis, Ind.:

Beach, Ruth.

Ev. Lutheran Institute for the Deaf, 6861 E. Nevada Ave., Detroit, Mich.:

Bliefnick, Marie.

Matz, Esther

Twenhafel, Marie.

Hartos, Marie.

Stolte, Ida.

Marth, Frieda.

Lutheran Home for the Aged, 2116 Dover Rd.,

Westlake, Ohio:

Lutz, Lydia, Matron.

Lutheran Old Folk's Home, Belle Plaine, Minn.:

Herzberg, Martha, Matron.

Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis,

Mo.:

Spencer, Margaret, R. N., Superintendent

Hecht, Minnie.

Chicago City Mission, 2535 N. Avers Ave., Chi-

cago, Ill.

Bremermann, Frieda.

St. Louis Lutheran City Mission, 4209 Bates St.,

St. Louis, Mo.:

Storck, Florence.

Concordia College, Fort Wayne, Ind.:

Schmidt, Johanna.

Valparaiso University, Valparaiso, Ind.:

Dienst, Clara, R.N.

St. Matthew's Parish, 421 W. 145th St., New York,

New York:

Buegel, Hulda, R.N.

Foreign Mission, China:

Simon, Gertrude, R.N., Enshih, Hupeh, China.

Foreign Mission, India:

Doctor, Amelia, R.N., Vaniyambadi, India.

Rauke, Louise, Ope, Kansas (On furlough).

Foreign Mission, Africa:

Rapier, Christine, B.S.

(On furlough, 4237 Garfield Ave., Kansas City, Mo.)

Lutheran Gospel Center, 1643 93rd St., Cleveland,

Ohio:

Boss, Martha, R. N.

Bethlehem Home, 374 Fingerboard Rd., Staten Is-

land, N. Y.:

Wehrenbrecht, Emma.

St. John's Parish, 6165 Morton Ave., Cleveland, O.:

Ziemke, Rose.

Concordia College, Milwaukee, Wis.:

Pfund, Matilde.

Concordia Teachers College, River Forest, Ill.:

Noess, Lulu, R.N.

Indian Mission, White River, Arizona:

Bartsch, Erna

Grace Lutheran Parish, 2933 University St., St.

Louis, Mo.:

Strehlow, Clara

On Leave of Absence, Vacation, or Waiting for a

call:

Bemarkt, Thelma, 4948 Parker, St. Louis, Mo.

Behlke, Elizabeth, 3927 George Ave., Apt. 2, West

Palm Beach Fla.

Eber, Martha, R.N., 7103 Monticello St., Pitts-

burgh, Pa.

Fish, Margaret, Fedora, S. Dak.

Heck, Erna, R. 7, Box 31, Hillsdale Ave., Schenec-

tady, N. Y.

Klitzing, Alice, R.N., 1318 Peck, Muskegon

Heights, Michigan.

Leader, Cora, Cor. 4th & Broadway, Tucson, Ariz.

Martin Frieda, R. N., Inspiration Hospital, Miami,

Ariz.

Neuendorf, Irene, 132 W. Lincoln St., Altamont,

Ill.

Rink, Adeline, Lutheran Sanatorium, Wheat

Ridge, Colo.

Rixie, Leone, Graceville, Minnesota.

Deaconess Home, 2916 Fairfield Ave., Fort Wayne,

Ind.:

Laesch, Katherine.

Nichols, Ruth.