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The Lutheran Deaconess

Lutheran Diaconal Association

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10-1940

## The Lutheran Deaconess, Vol. 17, No. 4

Lutheran Deaconess Association

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# The Lutheran Deaconess

Official Organ of the Lutheran Deaconess Association  
within the Ev. Lutheran Synodical Conference of North America

Vol. 17



No. 4

OCTOBER - - 1940

*"Inasmuch as ye have done it unto one of the least of these my brethren,  
ye have done it unto me." MATTHEW 25:40.*



## NOTICE OF ANNUAL MEETING

The annual meeting of the Lutheran Deaconess Association will be held, God willing, in Emmaus Parish Hall, Ft. Wayne, Indiana, on Wednesday, Oct. 23. It will be a "dinner meeting," lunch being served at 6 o'clock by the Ladies' Deaconess Auxiliary, and the business meeting following immediately. Any communicant member of the Synodical Conference who has contributed \$1.00 or more during the year past is entitled to vote. Those not able to be present may send in their votes to the secretary or vote by proxy. Among other important matters to be presented to the meeting will be the annual reports of the treasurer and of the superintendent. Three directors are to be elected. The terms of the following members of the Board expire at this time: The Rev. W. Klaus-ing, Mr. H. G. Nuoffer, and Prof. E. E. Foelber. Their names have again been placed in nomination and other candidates chosen by the nominating committee are: The Rev. H. Levihn, Mr. Geo. L. Twietmeyer, and the Rev. Aug. Buuck.

H. B. K.

## PRESIDENT'S ADDRESS AT DEACONESS CONFERENCE, PITTSBURGH, PENNA.

By Deaconess M. Spencer, R.N.

Friends and Members of the Lutheran Deaconess Conference:

Greetings to all of you, dear co-workers for Christ! I do not need to remind you nor stress the fact that we are living through the most troublous times since civilization began. Now, more than ever before is the work of deaconesses of major importance. As the prophecies of the Bible are being fulfilled regarding the coming of Judgment Day, you as deaconesses, should put forth more effort than ever to bring souls to the knowledge of their sins and trust in their Savior, Jesus Christ.

When you hear of a new treatment or cure in medicine or read an unusual bit of news in the paper you immediately tell others and spread the news, don't you? Now, you as Christians, know the best news in all the world—the Good News that Jesus died for ALL Sinners. Even as you pass other news and stories along, so should you also use EVERY opportunity to spread this "Good News." You do not need to preach from a pulpit. You do not need to be a stump speaker. You do not need to build an Angelus Temple. But—you who work in Children's Homes have endless opportunities to lead these precious souls toward heaven. You can tell them Jesus died for All. You who work in hospitals, have untold opportunities to plant the seed of faith into troubled and harassed souls which by the grace of God can blossom into full salvation. You who work among old people can

bring them comfort and courage and reassurance as they near the end of their long journey. Tell them that their Savior wants them, too. He died for ALL mankind. He is waiting for all in-different hearts to be turned toward Him so that He can give them rebirth through the Spirit.

There are endless times and places where you can do personal mission work. Be not weary in well doing! An opportunity lost may mean a soul lost. **GO OUT OF YOUR WAY TO DO THINGS FOR YOUR SAVIOR.** Don't wait until the right circumstances present themselves but **RACK YOUR BRAINS TO FIND WAYS OF DOING THINGS FOR GOD.** You should all bear **much fruit.** The sum and substances of your lives as Christian deaconesses is "Service to God and your fellow men." Let your criterion be, "How can I best serve my Savior?"

You cannot do anything of yourselves, but only through Christ who strengtheneth you. You must ABIDE in Him. If you abide in Him and He in you, you can do all things even as He has promised you.

"Let none hear you idly saying, 'There is nothing I can do.' When the souls of men are dying and the Master calls for you; Take the task He gives you gladly, let His work your pleasure be, Answer quickly when He calleth, 'Here am I, send me, send me.'"

You have "Only one life, 'twill soon be past—Only what's done for Christ will last."

The Lutheran Child Welfare Association, is the result of the amalgamation of the former Orphan Home and The Manual Training School for Boys and Industrial School for Girls, better known as The Kinderheim, both institutions of Addison, Illinois. The organization meeting took place on July 21st, when the twenty-one members of the Board of Directors were elected. These directors then chose Pastor B. H. Hemmeter as President and Pastor O. A. Groth as Vice President, Pastor T. Thormahlen as Executive Secretary and Pastor J. H. Mueller as Assistant Executive Secretary.

August 29th was the big moving day, as the school children from the former Orphan Home were transferred to the former Kinderheim and the pre-school children of the Kinderheim taken to the Orphan Home. With this arrangement there will be about 20 babies, 40 pre-school and 12 eighth grade and High School girls at the Orphan Home and about 200 children will attend the Christian Day School in the Kinderheim, with its four male teachers, Mr. E. Kolb as Principal. All children will now attend services at the local St. Paul's church and will be confirmed there.

The Lutheran Deaconess wishes that this new arrangement will prove a blessing to all concerned.



## MEET THE DEACONESS

Deaconess Clara E. Strehlow, of Oshkosh, Wisconsin, was one of the first three students to enter deaconess training at The Bethesda Lutheran Home, in Watertown, Wisconsin. She also attended the summer school for Lutheran Social Welfare Workers at Watertown, in 1925. The course for Practical Deaconesses covered two years of training, both theoretical and practical. She was consecrated on May 1, 1927, in St. John's Lutheran Church, Watertown, Wisconsin.



Deaconess C. Strehlow looking over the shoes for the smaller girls.

Deaconess Strehlow took up her duties at the Industrial School for Girls, better known as The Kinderheim, in Addison, Illinois, August 1, 1927. Together with her co-worker, Deaconess Nanke, they have had charge of all the school girls these many years.

Many have been the girls that have received advice, instruction, admonition, comfort and physical care during this long time and only eternity will reveal all the blessings they have brought.

Deaconess Strehlow has served our Deaconess Conference as its first president for four years and is now its vice president. She has attended each conference. She is also a member of the Editorial Committee for this periodical.

\* \* \*

Deaconess Henrietta I. Nanke of What Cheer, Iowa, attended the summer school for Lutheran Social Welfare Workers at Watertown, Wisconsin, and became so interested in the work that she also entered the deaconess training school at The Bethesda Lutheran Home, at Watertown, in the fall of 1925. After her two years of training, she was consecrated on May 1, 1927, being a member of the first and largest class of deaconesses at Watertown.

Deaconess Nanke also took up her duties at the Industrial School for Girls, better known as the Kinderheim, in Addison, Illinois, on August 1, 1927. As shown by the pictures, the duties of caring for school girls in an institution are varied and manifold. Deaconess Nanke says, "It is gratifying to receive letters from our former girls thanking us for the training they received while under our care at the Kinderheim. God grant that we will meet all our



Deaconess H. Nanke cutting hair.



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## THE LUTHERAN DEACONESS

Published in January, April, July and October  
at Berne, Indiana  
by and in the interest of  
Lutheran Deaconess Association  
Printed by The Lutheran Press  
153 South Jefferson Street,  
Berne, Indiana

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Subscription Price ..... 25c per year

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"Entered as second-class matter May 1, 1931, at the post office at Berne, Indiana, under the act of March 3, 1879."

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All matters pertaining to the Editorial Department are taken care of by the Superintendent, the Rev. H. B. Kohlmeier, Lutheran Deaconess Home, 2916 Fairfield Ave., Fort Wayne, Ind.

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### OFFICIALS OF LUTHERAN DEACONESS ASSOCIATION

PRESIDENT: Rev. W. Klausing, 1315 So. Anthony Blvd.,  
Fort Wayne, Ind.

VICE PRESIDENT: Prof. E. E. Foelber, Concordia Col-  
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SECRETARY: Rev. F. Heidbrink, 901 W. Jefferson,  
Fort Wayne, Ind.

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Fort Wayne, Ind.

SUPERINTENDENT: Rev. H. B. Kohlmeier, Lutheran  
Deaconess Home, 2916 Fairfield Ave., Ft. Wayne, Ind.

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Mr. Aug. C. Borgmann	Mr. L. Pingel, Hon.
Mr. Louis Schmoie	

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dear girls again in heaven."

Deaconess Nanke has served our Deaconess Conference as member of the Advisory Committee, as vice president and now as chairman of the Editorial Committee. She also has attended all conferences.

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### DEACONESS CONFERENCE

The seventh annual conference of the Lutheran Deaconess Association was held at St. Matthew's church of Pittsburgh, Pennsylvania, from July 11-July 14. Seventeen deaconesses attended the conference. We were very happy to have so many visitors with us. The Pittsburgh ladies received us with a most cordial welcome. We were all very much pleased to have Rev. Ilse, city missionary of Cleveland with us for all the sessions. Rev. Ilse has been a staunch friend of the deaconess association for many years. On the last day of conference five of our ladies of the Cleveland Deaconess Auxiliary had made the trip to attend our conference. We were very happy indeed. The opening devotion based on the story of Mary and Martha given by our dear Superintendent Rev.

Kohlmeier was most impressive and left many new and beautiful thoughts with us of that so familiar story. We certainly are very grateful to Pastors Ilse and Martens, who were so understanding and helpful to us with their kind advice and stories of their own experiences. The opening devotions based on the women of the Old Testament were given by the different pastors of Pittsburgh. These devotions were of great benefit to our deaconesses as well as to our visitors. The Pittsburgh ladies are very much interested in mission work. Some of their mission organizations are quite young, but they certainly have accomplished a great deal in that time. The slides of the deaconess work were shown on the first night of the conference by Deaconess Clara Strehlow. The social evening was enjoyed by all. Several of the deaconesses were called upon to talk about their work. This was of great interest to the ladies. The papers given by the deaconesses were all very interesting. We are sorry that some of the deaconesses, who had papers to present were unable to attend the conference. Saturday afternoon we went to the Old Folks Home and Orphan Home at Marwood. It was a beautiful day. We all enjoyed the supper which had been prepared for us by the ladies from Pittsburgh and Marwood in the modern dining room of the girls' cottage. Those of us who are engaged in institutional work were very much pleased to see the cottage system which is advocated so much in child welfare work. In our closing devotion special tribute was paid to the deaconesses, who had been in service 15, 10, and 5 years: Fifteen years Louise Rathke and Hulda Buegel; 10 years Margaret Gieschen and Alma Schumann; five years Alice Klitzing, Clara Hilken, and Mathilda Pfund. The conference came to a close with an impressive communion service on Sunday morning. We thank our Pittsburgh friends for making our conference a success in every respect. We all left Pittsburgh with new courage and zeal ready to return to our respective fields. These conferences have become a necessity to us in these changing times of ours, where we are constantly met by discouragement. We regret that not more deaconesses were able to attend the conference.

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### NEWS ITEMS

Six deaconesses attended the International Convention of the Walther League in Chicago, Frieda Bremermann, Lydia Lutz, Henrietta Nanke, Martha Schmidt, Clara Strehlow, and Martha Boss. These deaconesses also took turns being present at our Deaconesses Display to explain our work. We received many favorable comments on the display and were privileged to give information to many interested persons including some prospective students. Some of



the high spots of the convention were—the concert of the Choral Union under the direction of W. B. Heyne of St. Louis, a boat ride, a tour of Chicago, and the banquet. The main feature of the banquet was the skill of archery displayed by Mr. Hoogerhyde, winner of the national championship in archery. The International Walther League is making a drive to raise funds for its new office building in Chicago. A spirit of enthusiasm, courage, and faith prevailed at the sessions.

**Deaconess L. Lutz** will assume her duties as matron of the new Old Folks Home in Bay Village, near Cleveland, Ohio, on September 15. May God give her strength and courage to serve Him gladly among our old people!

**Deaconess J. Schmidt** has accepted the call as school nurse at Concordia College in Fort Wayne, Indiana. We are happy that her leave of absence has improved her health so that she is again able to be in service.

**Deaconess Margaret Gieschen** has taken over the manifold duties of a school teacher at Westmont, Illinois. Besides teaching the first three grades she is also a Sunday School teacher, attends choir rehearsals and Walther League meetings, and is counselor for the Junior Society. She is enjoying her work, and we wish her God's blessing.

**Deaconess Margaret Fish** was transferred from Addison to the Institute for the Deaf in Detroit. We wish her God's blessing in her new work.

Since the amalgamation of the two Homes in Addison **Deaconess Salome Mueller** has joined **Deaconesses H. Nanke and C. Strehlow** in taking care of the girls at the Kinderheim. **Martha Boss, R.N.**, who has charge of the Nursery, is now the only deaconess remaining at the Orphan Home.

**Deaconess Lulu Noess** spent part of her vacation with Mrs. Pfotenhauer in New Mexico.

**Deaconess Erna Heck**, stationed at Watertown, Wisconsin, is at present with her mother who has been ill for some time. We wish her mother a speedy recovery. "The Lord is your help, On His goodness depend; The sickness has come He will still be your friend; May the shadows soon lift, And the sun brightly shine, With good health restored, By the Helper Divine."

To **Deaconess Martha Theilmann** we extend our sympathy upon the death of her sister in California.

**Deaconess Ruth Beach** was transferred from her position at the Orphan Home in Indianapolis to our Bethesda Home at Watertown, Wisconsin. She is enjoying her new duties very much.

**Deaconess Margaret Bliefnick** is enjoying the privileges of being up and about in her room at

the Sanatorium in Wheatridge, Colorado. We are hoping that she will soon be able to return to us in good health.

**Deaconess Martha Eber**, who has given sixteen years of faithful service as parish deaconess in Immanuel Church, New York City, was granted a one year leave of absence by her congregation. At present she is staying with her mother in Pittsburgh. We hope this year will be of much benefit to her.

The Lutheran Deaconess extends its hearty **congratulations** and a "God bless you and keep you" to **Pastor and Mrs. H. B. Kohlmeier**, on their thirty-fifth wedding anniversary on August 24.

**Deaconess Erna Bartsch** of the Bethlehem Orphan Home on Staten Island sends the following interesting news: "The band of Bethlehem was awarded a certificate of merit by officials of the World's Fair for their part in the Lutheran Day program on August 3. They paraded in new blue and gold uniforms. The band now consists of 14 boys and 12 girls. Forty-five Bethlehem children spent two weeks at outdoor camps this summer. This privilege is offered them every year by the Gould Foundation of New York."

Due to the war conditions **Deaconess Helen Kluck, R.N.**, has not received passage for her return to her field of service in Nigeria.

**Deaconess A. Doctor, R.N.**, and **Gertrude Simon, R.N.**, could not leave on the ship as planned for August 12th, but now have passage on a different steamer which left, August 31, taking them to their respective fields in India and China. May God grant them a safe voyage.

Among the visitors at the Deaconess Home during the summer months were Mrs. Bemart and her granddaughter of St. Louis, Mo.; Miss Dalora Nichols, of Michigan City, Indiana; the Rev. W. H. McLaughlin, of Pittsburgh, Pa.; the deaconesses Henrietta Nanke, Clara Strehlow, Frieda Bremermann, Martha Boss, Margaret Spencer, Salome Mueller, Clara Dienst, Erna Bartsch, Margaret Fish, Lydia Lutz, Marie Twenhafel, Ruth Beach, Thelma Bemart, Freda Martin, and Louise Moehlenbrock.

The new school term at the Deaconess Training School began on September 4. Two students entered the School, Miss Rose Ziemke, from Pittsburgh, Pa., and Frieda Marth, from Virginia, Minn. May God bless their studies! Another class will be accepted February 1. One student has been enrolled for the February class so far and several others have expressed their intention to make application.

The Ladies' Deaconess Auxiliary is planning a kitchen shower for the Deaconess Home in October and a silver tea and open house on December 10. All ladies of our churches in Fort Wayne and vicinity are invited.



## HISTORICAL GLEANINGS

**Twenty years ago**, on August 17th our Lutheran Deaconess Association was one year old.

**Fifteen years ago**, on September 29th, the consecration of the three graduates of the Fort Wayne school took place.

The enrollment at our training schools was as follows, Fort Wayne, 15; Beaver Dam, 5; Wauwatertown, 8; Hot Springs, 3.

**Ten years ago**, on August 26th, the Lord of the Church called His faithful steward, Pastor F. W. Herzberger, to his eternal rest. Pastor Herzberger spent many years and much effort in promoting the organization and continuation of our Lutheran Deaconess Association. He was the efficient editor of this little quarterly for six years. His articles proved an inspiration to all interested in the deaconess cause.

Consecration services for the three deaconess graduates of Beaver Dam, Wisconsin, were held on September 21.

Statistics of deaconesses in service. Foreign Missions, India, 2; Apache Indian Missions, Arizona, 3; parish-workers 3; city mission 1; institutions 10; hospitals 12; Deaconess Home secretaries 1; sick 2; on furlough 2.

Pastor F. W. Korbitz began work as full time field man for our Deaconess Association.

**Five years ago**, the last class of five deaconesses, of Beaver Dam, were consecrated on August 25.

In September the first class, of three students, entered our Central Deaconess Training School in the Deaconess Home at Fort Wayne for a year's training, as the three other schools were discontinued.

H. I. N.

## ADDRESS AT OPENING DEVOTION OF DEACONESS CONFERENCE

By The Rev. H. B. Kohlmeier, Superintendent  
Luke 10, 38-42

Dear Deaconesses and Friends:

We are meeting in conference for a few days for mutual inspiration, for gaining new enthusiasm in our work, and for the enjoyment of the Christian fellowship of kindred minds. We direct our prayers this morning to the throne of grace for divine blessing upon our deliberations and upon our social companionship during these days. Topics of interest to our work will be presented for discussion and answers to questions confronting us in our specific sphere of service will be sought. In all these things we wish to be instructed and guided by God's holy Word. We wish to have a few days of rest and being relieved of our daily duties sit down at the feet of our Savior in thoughtful contemplation of divine truth. Especially also the opening devotions of each session of conference are to serve the purpose that we hear words of instruction, admonition, comfort, and encouragement from God's Word. With that in mind as the prime object and purpose of our conference,

I have chosen as text for the opening devotion a story of Scripture that emphasizes this very truth:

### **The One Thing Needful Above All Else Is to Sit at Jesus' Feet and Listen to His Word.**

In our text we see Jesus in the home of Martha and Mary in Bethany, where He was an ever welcome guest. Blessed homes and hearts where Jesus is the honored guest and where He dwells with His gracious presence in His Holy Word! Blessed disciples of Jesus, who are ever ready to accept from their divine Master instruction, correction, admonition, and consolation according to their individual needs! Both Martha and Mary were believing disciples of Jesus, who loved their Savior with deep devotion, but who on this occasion expressed their love in different ways. Jesus reproves the one and commends the other. There are lessons for us all, especially also for Lutheran deaconesses, in what is told us here of Martha and Mary of Bethany. Let us take notice of a few of these lessons.

"Now it came to pass, as they went, that He entered into a certain village: and a certain woman named Martha received Him into her house. And she had a sister called Mary, which also sat at Jesus' feet and heard His word. But Martha was cumbered about much serving, and came to Him and said, Lord, dost Thou not care that my sister hath left me to serve alone? Bid her therefore that she help me." There is a certain amount of resentment even against Jesus noticeable in the words of Martha. "Dost Thou not care? Here I am rushing about trying to get things ready for You and Your disciples, and You permit Mary to sit there without stirring a hand to help me." Yes, Martha is peeved with Mary and with Jesus and she expresses her dissatisfaction and feels that she has just cause to complain.

Jesus did not do according to Martha's wish. He gently but firmly reproves Martha. He says: "Martha, Martha," repeating her name as if to arrest her surging emotions and her restless harassed care-burdened spirit to calm reflection. "Martha, Martha, thou art careful and troubled about many things; But one thing is needful: and Mary hath chosen that good part which shall not be taken away from her." Yes, Jesus corrects and reproves Martha, not in anger but in kindness. Jesus loved Martha and knew that Martha loved Him and meant well. Yet He felt constrained to correct her.

Jesus does not want to say that we should not serve Him. Immediately preceding our text we have the story of the Good Samaritan, which ends with the exhortation: "Go and do thou likewise." We Christians are God's workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Our faith, if it is saving faith, is not dead, inactive belief of the head, but a living



active faith of the heart, a faith which worketh by love. The Savior wants us to prove our love to Him in works of love to our fellow men, to the sick, the helpless, the homeless, to the children and the aged that need our sympathy and help and care. And He will publicly acknowledge these evidences of faith when on Judgment Day He will say to those on His right hand: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Yet Jesus reproves Martha in spite of her good intentions. Martha was a believing, zealous follower of Jesus. She had the courage to confess her faith and love in the Savior, although she lived so close to Jerusalem, the hotbed of bitter hatred and opposition to Jesus. She received Jesus gladly into her house as her guest, although it undoubtedly, meant quite an expense and much work to entertain Him and His disciples. And yet she was in grave spiritual danger. Her restless service in this case and her condemnation of Mary's actions was not pleasing to the Savior. There are matters of prime importance, and also in Christ's service first things must be placed first. One thing is needful, and that is hearing and taking to heart God's Word.

That is needful for our own spiritual life and our salvation. We must not permit our cares and worries and duties of service to occupy our hearts and minds to such a degree that we neglect our own spiritual life, and while spending our life in serving others lose our salvation. You ask, "Is that possible?" It surely is. Even the apostle Paul recognizes this danger. He says, that he is careful, lest that by any means, having preached to others, he himself might be a castaway (I Cor. 9, 27). I believe, this danger is often greater than we realize. I believe, Satan takes an especial delight in endangering the spiritual life of those who would be leaders of others on the way to heaven. Does it not often happen that people who make much ado about their service and their activity in church-work seem to be so much concerned about others that they neglect their own spiritual life? Are there not people who deem themselves a light unto others but in their own personal lives deny the very principles of Christianity? It is necessary that we constantly guard against Satan and our own sinful flesh and by prayerful use of God's Word overcome these enemies that endanger our souls' salvation. See, how Martha's tongue, that unruly evil, needs to be checked, when she expresses her resentment against Mary and even against the Lord! Let us beware, while being in Christ's service, of being overcome by a tart temper, which will never mellow with age, and a sinful use of the tongue, which is the only edged tool that gets keener with constant use. Let us guard against Martha's sin in this in-

stance, and let us follow Mary's example in this case. She does not repay Martha with equal coin, trying to match sharp words with sharp words. She lets the Lord defend her. While being zealous in service, let us by all means take heed to our own spiritual life, growing in knowledge, and faith, and genuine Christian virtues, being and remaining true and sincere children of God. And this can be accomplished only by God's Holy Spirit. And God's Holy Spirit operates upon our hearts through the Means of Grace. One thing is needful for our own spiritual life and salvation, and that is hearing and taking to heart God's Word.

And this one thing, namely to sit at Jesus' feet and to listen to His Word, is also needful to make your service really a God-pleasing service. To have and retain the proper spirit in our service, the proper motive for our deeds of help to others, we must be continually under the influence of God's Word. God's Word must keep alive in our hearts the knowledge of God's love to us, must constantly remind us of our Savior's sacrifice of love to us, must ever and again bring to our remembrance what we have and enjoy as children of our Heavenly Father. Only when our service flows from faith and is motivated by the fact that we love God, because He first loved us, will our service be well-pleasing to God. If we permit Satan or our sinful flesh to substitute a false motive for the true Christian motive, then, before God, our outward deeds of serving love and charity and service and sacrifice have become but shining vices. One thing is needful. God must through His Word keep us in true faith and sincere love to Him. Then, and then only, the service that we render will truly please God.

Martha humbly accepted the reproof and correction of the Savior. She remained a faithful follower of Jesus. She carried no grudge against Mary. She did not give way to sinful jealousy. Martha and Mary lived in peace with each other, shared each others joys and sorrows, were in full accord in their love to Jesus to the end. Martha did not object when Mary anointed Jesus with the precious ointment, Martha and Mary were privileged together to have Jesus as their beloved guest during the last nights of His earthly life.

Let us learn of Martha to accept reproof and correction from God's Word, and following the example of Mary in our text have and hold that good part which shall not be taken away from us, God's assurance of His grace, peace and joy of heart in believing, a cheerful service of love and the certainty of our final redemption by the grace of God and for the sake of Christ our Savior. Let us also these days sit at Jesus' feet and grow in knowledge, faith, love, and all true Christian virtues! Amen.



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## DAY BY DAY WITH JESUS

Day by day with Jesus  
All my life I spend;  
For He is my Savior  
And my truest Friend.

Day by day with Jesus,  
God's dear will I do;  
If my Lord was faithful,  
Should I not be true?

Day by day with Jesus,  
Sin I ever flee;  
How can I be evil  
Since He died for me?

Day by day with Jesus,  
Life is full of praise;  
For His endless mercy  
Rests on all my ways.

Day by day with Jesus,  
I am truly blest;  
Every hour is happy,  
Peace I have and rest.

Day by day with Jesus,  
Till life's end is come.  
Then my Lord will take me  
To my heavenly home.

JOHN THEODORE MUELLER.

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## DEACONESSSES ACCORDING TO THEIR STATIONS

### Lutheran General Hospital, Alamosa, Colorado:

Fiene, Margaret, R. N.  
Noess, Lulu, R. N., Supt.

### Lutheran Deaconess Hospital, Beaver Dam, Wis.:

Poetter, Frieda.  
Pfund, Mathilda.  
Pohlmann, Bertha.  
Schumann, Alma.

### Bethesda Lutheran Home, Watertown, Wisconsin:

Heck, Erna, Matron.  
Beach, Ruth.  
Hecht, Minnie.  
Moehlenbrock, Louise.  
Rink, Adeline.  
Seckel, Christine.  
Theilmann, Martha.  
Wehrenbrecht, Emma.

### Lutheran Children's Welfare Association, Addison, Ill.:

Boss, Martha, R. N.  
Mueller, Salome.  
Nanke, Henrietta.  
Strehlow, Clara.

### Lutheran Orphans' Home, 3310 E. Washington St., Indianapolis, Indiana:

Bemarkt, Thelma.  
Leader, Cora.

### Bethlehem Orphans' Home, 375 Fingerboard Rd., Ft. Wadsworth, Staten Island, N. Y.:

Bartsch, Erna.

### Bethlehem Orphans' Home, 5413 N. Peters St., New Orleans, La.

Stolte, Ida.

### Ev. Lutheran Institute for the Deaf, 6861 Nevada Ave., E., Detroit, Mich.:

Vierck, Annchen, Matron.  
Bliefnick, Margaret (Temp.: Lutheran Sanitarium, Wheat Ridge, Colo.)  
Bliefnick, Marie.  
Fish, Margaret.  
Hartos, Marie.  
Klitzing, Alice, R. N.  
Twenhafel, Marie.

### Lutheran Home for the Aged, 2116 Dover Rd., Bay Village, Ohio:

Lutz, Lydia, Matron.

### Lutheran Old Folks' Home, Belle Plaine, Minnesota:

Herzberg, Martha, Matron.

### Augsburg Home for Orphans and the Aged, Campfield Rd., Pikesville, Md.:

Hilken, Clara.

### Lutheran Altenheim, 8721 Halls Ferry Dr., St. Louis, Mo.:

Spencer, Margaret, R. N.

### Chicago Lutheran City Mission, 2535 N. Avers Ave., Chicago, Illinois:

Bremermann, Frieda.

### St. Louis Lutheran City Mission, 4271 Bates St., St. Louis, Mo.:

Storck, Florence.

### Concordia College, Fort Wayne, Ind.:

Schmidt, Johanna.

### Valparaiso University, Valparaiso, Indiana:

Martin, Freda, R. N.

### St. Matthew's Parish, 421 W. 145th St., New York, N. Y.

Buegel, Hulda, R. N.

### Immanuel Parish, 122 E. 88th St., New York, N. Y.:

Eber, Martha, R. N.

### Foreign Mission: China:

Simon, Gertrude, R. N., Enshih, China.

### Foreign Mission: India:

Doctor, Amelia, R. N., Vaniyambadi, India.

Rathke, Louise, Bethesda Lutheran Hospital, Ambur, N. Arcot Dist., S. India.

### Africa:

Kluck, Helen, R. N. (On furlough: 6115 So. Monitor Ave., Chicago, Ill.)

Rapier, Christine, Nung Udoo, Uyo Post Office, Calabar Province, Nigeria, West Africa.

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Behlke, Elizabeth.

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