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4-1939

## The Lutheran Deaconess, Vol. 16, No. 2

Lutheran Deaconess Association

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# The Lutheran Deaconess

Official Organ of the Lutheran Deaconess Association  
within the Ev. Lutheran Synodical Conference of North America

R 1  
Miss Dorothy Weinheimer

Vol. 16

No. 2



APRIL - - 1939

*"Inasmuch as ye have done it unto one of the least of these my brethren,  
ye have done it unto me." MATTHEW 25:40.*





**DEACONESS CHRISTINE RAPIER IS CALLED INTO THE MISSION FIELD IN NIGERIA, AFRICA**

We rejoice that we were privileged to send another deaconess into the mission field in Nigeria, Africa. Deaconess Christine Rapier, whose picture is found above, is on her way now to that far distant country. Miss Rapier was consecrated as a deaconess in a solemn service held in Concordia Lutheran church, Ft. Wayne, Indiana, February 5. Pastor W. Klausning, president of the Deaconess Association, preached the sermon. He had chosen the text Ps. 100, v. 2: "Serve the Lord with gladness." The superintendent had charge of the consecration service proper. After an impressive farewell devotion at the Deaconess Home in the afternoon, deaconess Rapier left with her relatives for her home in Kansas City. On March 19 she was officially commissioned to serve in the Nigerian mission field, where she is to be in charge of the girls' school, to be opened in that field. The Rev. T. A. Weinhold preached the commissioning sermon and the Rev. Oscar E. Feucht, Miss Rapier's former pastor, read the commissioning service. Deaconess Rapier left Kansas City March 26 and sailed from New York on April 6. Accompanied by the Rev. and Mrs. Justus Kretzmann, who will join her in Hamburg, Germany, she hopes to arrive at her destination about May 11.

Before entering the Deaconess Training School Miss Rapier held a position as teacher in the Lutheran school in Racine, Wisconsin. She is a graduate of the Central Missouri State Teachers College, Warrensburg, Mo. She took her junior college work at the Junior College of Kansas City, Mo., and continued her studies at Capitol University, Columbus, Ohio, and St. John's College, Winfield, Kansas.

May God protect her and her traveling companions on the way and richly bless their labors in the mission field!

**AUGUST E. C. BECKER**

Our Deaconess Association has suffered a distinct loss through the death of Mr. August Becker. Mr. Becker was a charter member of the Association and served on the Board of Directors from the very beginning. He was one of the men who worked and planned for the organization of the association and remained a loyal supporter of the cause until his death. We find his name among those subscribed to the petition to the Ft. Wayne Lutheran Hospital Association, dated July 22, 1919, asking the introduction of a special course for training deaconess nurses in that institution, and until illness prevented him about a year ago he was regular in his attendance at the meetings of the Board of Directors and took a keen interest in the work. The Deaconess Association is also among the many religious and charitable organizations of our Church remembered by Mr. Becker in his will. We shall always honor the memory of our departed co-worker and be thankful for the service and support he has rendered our cause.

Mr. Becker departed this life March 19 at the age of 84 years, and was given a Christian burial from Emmaus Lutheran church March 22, his pastor, the Rev. F. Wambsganss, conducting the funeral service. The large attendance at the funeral services gave evidence of the high esteem in which Mr. Becker was held by civic and social groups of the city and especially also by the fellowmembers of his church. May the example of his active interest in matters pertaining to the preaching of the Gospel at home and abroad and in the educational and charitable endeavors within the Church be an incentive to others, whom God has blessed in material things, that they may also use these means as stewards of God and so be a blessing to many others!



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## NEWS ITEMS

The following transfers have been made during the last three months: Deaconesses Elizabeth Behlke and Ida Stolte have taken positions at the Orphans' Home at Kirkwood, Mo. Deaconess Martha Theilmann, formerly matron at the Institute for the Deaf in Detroit, is substituting for deaconess Erna Heck, matron of the Bethesda Home, Watertown, Wisconsin. Deaconess Heck has been very ill after a serious operation and in the hospital for nearly two months. At present she is at the Bethesda Home and intends to visit her relatives in Schenectady, N. Y., as soon as she is able to travel. Many an anxious prayer was brought before God's throne in her behalf when she hovered between life and death, and we are now thankful and happy to report that by God's grace she is well on the way to recovery. May God grant she will fully regain her health and strength, so that she may again serve in the important office she is so capably filling at Bethesda!

Deaconess Margaret Spencer of the Altenheim at St. Louis was home at Kouts, Indiana, for several weeks on account of the illness of her mother. She could return to St. Louis on February 12, thankful that her mother was recovering.

Deaconess Alice Dey returned to her duties at Indianapolis after enjoying an extended vacation at her home in Cleveland, Ohio.

Deaconess Irene Neuendorf resigned her position at the orphanage at Kirkwood, Mo., leaving there on January 1. She is at home with her relatives at Altamont, Illinois, at present.

Visitors at the Deaconess Home during the last months included Mr. and Mrs. Ivan Rapier and their children Wilma and Eugene, Kansas City, Mo. They came to attend the consecration services for their daughter, Christine, and to take her home for a visit before she would leave for her field of service in Nigeria, Africa; Mr. and Mrs. Arden Beach of Ft. Recovery, Ohio, and Mrs. Albert Franz and Mrs. Kenneth Kryling, of Napoleon, Ohio; Mr. and Mrs. Gerhard Kohlmeier of Columbus, Wisconsin; and deaconesses Lydia Lutz of Addison, Illinois, Frieda Bremmermann, of Chicago, Ill., Alice Dey, of Indianapolis, Indiana, and Elizabeth Behlke, of Kirkwood, Mo.

The Executive Committee of the Deaconess Conference met in Chicago February 12 for the

purpose of preparing the program of the conference to be held this summer and discuss other matters in connection with this conference. Those present were deaconesses Margaret Spencer, president of the conference, Henrietta Nanke, vice-president, Clara Hilken, secretary-treasurer, Henrietta Thorsness, and Clara Strehlow. Deaconess Alma Schumann of Beaver Dam, Wisconsin, was prevented from attending by the icy pavements, which made traveling dangerous. The superintendent was present in an advisory capacity.

The superintendent spent several days in St. Louis the latter part of March. The visit gave him opportunity to call on the deaconesses in St. Louis and Kirkwood. He visited the Orphans' Home at Kirkwood, the Old People's Home, and also had the privilege of accompanying deaconess Esther Haeger and missionary, Pastor Gerecke, on their trip to the Koch Sanitarium. Naturally, he also spent some time with his daughters, who are taking the course in nursing at the St. Louis Lutheran hospital. It so happened that the Evangelical Deaconess Society of St. Louis was presenting a Historical Pageant, "The High Lights in the Ministry of Healing Through the Centuries," in commemoration of the fiftieth anniversary of the Evangelical Deaconess Home and Hospital of St. Louis. It was a wonderful presentation of high lights in the ministry of healing through the centuries. In ten scenes it portrayed in pageant form the following pictures: A Greek temple; The Light of the World; First converts among High Born Women of Rome; Nursing Orders at the time of the Crusades; St. Vincent De Paul and the Daughters of Charity; Deaconesses at Kaiserswerth, about 1840; Florence Nightingale in the Crimea, about 1853; Visiting Deaconess Nurse; Classroom at Deaconess Hospital, 1898; The Wide Kingdom of Mercy; and a grand Finale. The pageant was given at the Opera House of the St. Louis Municipal Auditorium, and the house was filled to capacity.

Deaconess student Marie Twenhafel is spending the Easter holidays with relatives in Chicago, and students Ruth Beach and Emma Wehrenbrecht are visiting with the former's relatives at Ft. Recovery, Ohio.

The superintendent has removed from 638 Putnam St. to within two blocks of the Deaconess Home. His present address is 2708 S. Wayne Ave.



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## THE LUTHERAN DEACONESS

Published in January, April, July and October  
at Berne, Indiana

by and in the interest of  
Lutheran Deaconess Association

Printed by The Lutheran Press  
153 South Jefferson Street,  
Berne, Indiana

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Subscription Price ..... 25c per year

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"Entered as second-class matter May 1, 1931, at the post office at Berne, Indiana, under the act of March 3, 1879."

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All matters pertaining to the Editorial Department are taken care of by the Superintendent, the Rev. H. B. Kohlmeier, Lutheran Deaconess Home, 2916 Fairfield Ave., Fort Wayne Ind.

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Please make all checks payable and send all contributions, membership dues, and Memorial Wreath donations to the Lutheran Deaconess Association, 2916 Fairfield Ave., Fort Wayne, Indiana.

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### A LETTER FROM DEACONESS KLUCK, NIGERIA, AFRICA

Deaconess Thorsness received a letter from deaconess Helen Kluck, and the following is an extract. We are certain our readers will enjoy to read it. The letter was written on January 22. Among other interesting news of her experiences in the mission field in Nigeria, deaconess Kluck writes:

"This would be a veritable paradise for a 'bugologist.' As I'm sitting here typing, I can count nine different species playing around the lamp. The most awful ones tonight are the flying ants. They are insects about an inch long, with six gauzy wings, each of which is about an inch and a half long. They fly blindly and are a real nuisance, getting into your hair, flying directly into your face, hands, onto the paper and the typewriter. There are hundreds of them to-

night, because we had quite a storm yesterday, and they always appear after the first storm following a dry spell.

I'm sorry, I'll just have to quit for tonight. The ants are getting so thick, I can't keep at it any longer.

Sunday afternoon

I had to give up the struggle the other night, the flying ants got the best of me. We had another siege of them on Friday night, but haven't seen any of them since.

You spoke about the Christmas party you had for your crippled children. It must have been a very nice party, judging by the account in the last 'Deaconess.' We also had our Christmas party out here.

Mrs. Schweppe and I joined in preparing a party for the boys and girls of the compound. I had brought a copy of a Christmas program out with me, and one of the boys had translated it into Efik for the churches. This program was used as the basis for our Christmas Eve entertainment, and was given in Efik by the boys and girls. These people love 'plays' and recitations, and do it very well. They put on a very nice program, with all the recitations, songs, and Order of Service. Andem had also translated into Efik the Christmas hymns 'Silent Night' and 'Away in a Manger'; besides these we had also 'Come Hither, ye Faithful,' 'From Heaven Above to Earth I Come,' and 'Joy to the World,' which had been translated by Dr. Nau. So you see, we had some very nice material to work with. Oh, yes, Andem has also translated 'Open Now Thy Gates of Beauty.'

We had thirteen guests, and it seems everybody had a very nice time. The program was given at Schweppe's and the distribution of gifts and refreshments at my house. We had hidden all the gifts, with strings tied to each, then the strings were wound spider-web fashion through the house and ended at the front door with a tag announcing the name of the recipient. Each one had to find his or her tag, follow the string, and find his gift. Some were hidden in the oven, in the refrigerator, under chairs, and anywhere at all. Rev. Schweppe had taken one string clear across the compound from my house to their own study for Mrs. Schweppe to follow. We had quite a hilarious time with it.

After the distribution of gifts we sat down and ate, all of us seated at three tables down the center of the room. We had a 'palm oil chop,'



which is a native dish that can be adapted to our own tastes. It had been cooked in Mrs. Schweppe's kitchen by her boys, and we all ate together. This part particularly pleased our boys and girls, to think that we would sit down and eat with them. They were very proud. After the meal everybody joined in doing the dishes and straightening the house, which had become quite upset in the scramble after gifts, and then, at about 11 o'clock, everybody went home, so that they could be ready to go to the service on Christmas morning. All in all, I think it was as nice a Christmas as one could have, at least it was as nice a Christmas as I've ever had.

Mrs. Schweppe and I had knitted sweaters for the boys, four of them. I gave my girls each a piece of material for a dress, and she gave each of them an apron. I received many more gifts than I anticipated, and it was a very pleasant surprise.

Since Christmas, of course, things have just been going along: we have our routine work to do, and we do it. You know all about my classes and the work I have been doing. As soon as the girls' school opens, that routine will have to be changed. We will make that the center of our women's work, and the women will come down there for their classes. We have already spoken about it at a large meeting of the women the other day. It was decided that we would have a large class down there and another one up here at Obed Idim, since it would be too far for some of the women to come all the way down there. It would mean a walk of almost ten miles for some of them. Besides that, instead of having regular classes in the various villages, we will go about into the various villages visiting the women in their homes and becoming acquainted with them in their own environment, so to speak.

Another thing we hope to have down at the girls' school is a training school for young women and engaged girls, where they can come for classes in housekeeping, child care, cooking, etc. The women will have to stay right on the compound and learn by living in that environment. It is to teach them better methods of housekeeping and homemaking. That will have to come a little later; it can't be done at once. Right now the most important thing is getting the school started."

## THE DEACONESS CONFERENCE

God willing, the Deaconess Conference will be held at Cleveland, Ohio, July 6 to 8, at St. Mark's church (Pastors G. Kuechle and C. H. Toelke). The committee of conference and our Cleveland friends, who will be our hosts, are giving much thought and are sparing no effort to make the conference profitable and enjoyable. Our good friend, Pastor Ilse, Sr., writes: "My sincere concern is to make it (as they always say) the best convention they ever had." The program has not as yet been definitely completed. We know, however, that topics and themes are being assigned that will prove inspiring to our deaconesses in their work. Rev. Ilse and other pastors of Cleveland have consented to deliver addresses of a devotional character and also others treating of the work of deaconesses in charitable institutions, in institutional missions, in the foreign mission field, in parish work, etc. Among the topics assigned to deaconesses we shall have one on Hymnology, on the Blessings of Christian Happiness, on Prayer, and a report on the minutes of the last conference of other Lutheran Deaconess Organizations in America. Mrs. Julia Schwachwald will present a report on the work of the volunteer women workers of Cleveland, and deaconesses of the various institutions served will tell us about the Christmas celebrations held at their respective institutions. Questions of special interest to our deaconesses will also be discussed. We know that all who attend shall profit by the discussions and that they shall enjoy the Christian fellowship made possible by the opportunity of meeting their sister-deaconesses. We are looking forward to a good attendance.

## DEACONESS ANNCHEN VIERCK TELLS US ABOUT HER TRIP TO GERMANY

"Wenn jemand eine Reise tut,  
So kann er was erzählen."

(A traveler returning from a journey is able to tell us some news) says Master Urian in his account of his journey into the Schlaraffen Land, or Fools' Paradise. And it has become proverbial to say this of any one having made a trip. And I guess it's right.

After much thinking, planning, and hoping, I was privileged to make this nice, long trip across the ocean and to see my dearly beloved homeland again. Just the thought of it seemed



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like a dream. But now it was reality!

After having visited all of my sisters and brothers in Missouri, Wisconsin, and Iowa, I started on my journey to New York. The steamers always leave New York at 12 midnight. Oh, of all the people and all the noise! There was much talking, singing, laughing, weeping, and waving, when the ropes were finally loosened and the steamer began to move, first slowly, then faster and faster. I remained on deck until we had passed the Statue of Liberty. What a beautiful sight, the statue surrounded by water and the reflection of the lights of New York on the water!

In the morning we were awakened by the sound of a trumpet. Breakfast was served at 8 o'clock, lunch at noon, "Kaffee" at 3 and dinner at 7 P. M. There was a menu on each table and you could order your meal just like in a hotel. And the music and entertainment! Something different every evening. Yes, we even attended a horse race. But the horses were wooden "horses."

Fall is a bad season to cross the ocean, for then the water usually is quite rough. Never before had I seen such big waves, as I saw this time. What an impressive sight! One has to marvel at the water and its power. It makes one think of the almighty Lord, who has created heaven and earth and all that is therein, He, who is also guiding this ship safely through the waves.—And what a beautiful sight, to see the sun rise and the sun set on the ocean. Certainly, no human artist can ever do justice to this picture.

If a minister happens to be on the steamer and if he is willing to conduct church services, such service is held on Sunday morning. But this time there was no minister present and so the band just played a few hymns which put me somewhat into a Sunday spirit.

The water is so pretty. But, oh, how one longs for land and something green again after having seen nothing but water for nearly a week! Passing through the English Channel we saw England on one side and France on the other. We stopped at Cherbourg and Southampton, but only a short while. The two last days we sailed on half speed, because, according to the time table, we were not to land in Cuxhafen, Germany, before October 2, at 12 o'clock noon. It is most disappointing to have to move so slowly, when one is anxious to get home. Finally

we saw land again, the shores of Germany! Birds came to meet us, thousands of them circled around our steamer. Many people stood there at the landing place, waving and waiting for their loved ones, just as anxiously as we were waiting for them. What a sensation it is, to put one's feet on German soil again after thirteen years. From here we all went by train to Hamburg. There were some more people waiting. I heard someone call my name. It was my sister. Together we continued our journey to Flensburg, our home town, where I had hoped soon to be reunited with my father. But the Lord's plans were different than ours. Just one day before my arrival at home, He had called my dearly beloved father to his heavenly home. It was a dark and dreary fall and winter. My only comfort and consolation during those sad days was the hope of a happy reunion in heaven with father and mother, who also was called home during my years of absence. There in heaven shall be no more disappointments and no more parting. No, we do not yet understand the Lord's ways, but we do know, that whatever He does in His wisdom is done well.

With the coming of spring and its new life, new life also came to us. I spent quite some time with both of my sisters and their nice large families and my youngest and only brother in Germany and other relatives and friends. In the pleasant month of June my sister and I made a trip through the beautiful Harz Mountains. We hiked through the mountains and made from 25 to 30 miles each day. In one week we crossed the Harz from one end to the other. On the way we stopped in villages and towns, castles and fortresses. The villages are usually built in the valleys, the castles on high mountains. We admired the many beautiful castles with all their royal splendor but more so the mighty mountains with the beautiful pines and oak trees. Again I had to confess: "O Lord, how great are thy works." From the highest mountain in the Harz, which is called "Brocken," one can see the city of Magdeburg, which is well-known to many Americans and especially to Lutherans. I said, one can see the city, but I must add, "if the weather is clear." And the trouble is that it usually is not clear. When we started out early in the morning the sun was shining brightly. After a while it became foggy and the higher we got, the foggier it became. When we reached the top after a four hours'



climb, it began to rain, and it kept on pouring, so that we had quite a time to find our way down again. But we finally made it. It was fun! Down in the valley the sun was shining. We walked along a cherry lane, which led from one village to another. The cherries were just ripe. They were tempting. And I must confess that I did pick a few.

In the fall we made a trip to Berlin, the capital of Germany, which is a city of 4½ million inhabitants. My nephew, who was at our theological school in Zehlendorf studying for the ministry, showed me many wonderful places and things. The first place we visited was the Reichssportfeld, where the Olympic games were held in 1936, in which also many Americans participated. On the following day we made a trip through the "Berliner Schloß" in which the Hohenzollern lived and reigned many, many years. We also attended a vesper service in the near-by Dom, where the royal family formerly attended services. One of the most beautiful places we visited was Schloß Sanssouci in Potsdam in which Frederick the Great, also known as "Der Alte Fritz," lived. Even the mill which used to annoy him so is still here. They say that he sued the owner because of the noise but lost the case. Another place we visited was the Staats-Museum. The most interesting thing there to me was a part of Nebuchadnezzar's mansion. It was also quite thrilling to take a walk "Unter den Linden." Only the old "Linden" were not there any more. They are replaced by new ones which are still quite small. As we walked along the Wilhelm Strasse and admired all those great government buildings, we also passed the Reichs Kanzlei (Presidential Chancery). "Oh, yes," my nephew said, "the Fuehrer is still there, because the flag is out, and that is the sign." So we stopped and waited quite a long time in the hope that the Fuehrer would come out. For I thought, if I could just get a glimpse of him it would have been quite worth while having made the trip to Berlin. But unfortunately, he did not show himself. The last evening we visited the "Oper." We saw the "Freischuetz" by Weber. The music was beautiful.

During my stay in Berlin I enjoyed the kind hospitality of Dr. and Mrs. Willkomm, a very dear sister of our Rev. Naumann in Watertown. I also had "Kaffee" with Dr. and Mrs. Peters. Dr. Willkomm and Dr. Peters are both instruc-

tors at our Theological high school in Zehlendorf.

A little later I made a trip to Bentheim, Hannover, to visit other relatives. Bentheim is located near the boundary of Holland, and it just so happened that little princess Beatrix was born to princess Juliana and prince Bernhard at that time. The following day was set aside to be a national holiday over there. So we took our bicycles and made a trip across the border to watch them celebrate this big event. Holland, this pretty little country, famous for its many tulips, channels, windmills and wooden shoes! This day every house, car, "bic," yes, every man woman, and child was decorated with orange ribbons, orange being the national color of the country. Many loudspeakers were placed on the streets. Again and again we heard the national hymn sound through the air. There was great joy in Holland over the new princess, although they had been wishing for a prince.

On the way back from Bentheim I stopped in Bethel, near Bielefeld. This is in the central part of beautiful Westphalia, near the lovely Teutoburger Wald. Bethel is a strange sort of town, also called "the city set on a hill." Here is one of the largest, if not the largest, institution of mercy in the world, founded by a man whose name is now well known throughout Germany and far beyond its borders. This was Pastor Friedrich von Bodelschwingh. He himself had no wish to be any more than God's handman. And so he called the town "Bethel," House of God.

*(To be continued)*

## MEMORIAL WREATHS

We gratefully acknowledge receipt of donations from the following in the form of memorial wreaths in honor of departed friends:

Oct. 28, 1938, Suzanna Bruick, New Haven, Indiana .....	\$2.00
Nov. 7, 1938, Mrs. A. C. Scholz, Ft. Wayne, Indiana .....	\$1.00
Dec. 16, 1938, Mrs. C. F. Rostentrader, Logansport, Indiana .....	\$2.00
March 8, 1939, Miss Anna Staufer, Albany, N. Y. ....	\$1.00
March 10, 1939, Members of Concordia church, Fort Wayne, Indiana .....	\$4.00
March 10, 1939, Members of Suburban Trinity congregation .....	\$2.00



## DEACONESSSES ACCORDING TO THEIR STATIONS

Lutheran General Hospital, Alamosa, Colorado:  
Noess, Lulu M., R. N., Supt.  
Hogan, Gertrude, R. N.

Lutheran Deaconess Hospital, Beaver Dam, Wisconsin:

Poetter, Frieda  
Pfund, Mathilda  
Pohlmann, Bertha  
Schumann, Alma

Lutheran Hospital, Beatrice, Nebraska:

Dienst, Clara M., R. N.  
Martin, Freda, R. N.

Lutheran Orphans' Home, R. 13, Kirkwood, Missouri:

Stolte, Ida  
Behlke, Elizabeth  
Storck, Florence

Bethesda Lutheran Home, Watertown, Wisc.:

Heck, Erna, Matron  
Hecht, Minnie  
Moehlenbrock, Louise  
Gieschen, Marg.  
Seckel, Christine  
Hilken, Clara  
Witte, Oneida, R. N.  
Schmidt, Martha  
Theilmann, Martha

Lutheran Industrial School, Addison, Ill.:

Nanke, Henrietta  
Strehlow, Clara

Lutheran Orphans' Home, Addison, Ill.:

Lutz, Lydia  
Schmidt, Johanna  
Boss, Martha, R. N.  
Bemarkt, Thelma

Lutheran Orphans' Home, 3310 E. Washington St., Indianapolis, Ind.:

Dey, Alice  
Leader, Cora

Bethlehem Orphans' Home, 375 Fingerboard Road, Ft. Wadsworth, Staten Island, N. Y.

Bartsch, Erna

Ev. Luth. Institute for the Deaf, 6861 Nevada Ave., E. Detroit, Mich.:

Vierck, Annchen, Matron  
Bliefnick, Margaret  
Bliefnick, Marie  
Klitzing, Alice, R. N.

Lutheran Old Folks' Home, Belle Plaine, Minn.:  
Herzberg, Martha, Matron

Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis, Mo.

Spencer, Margaret, R. N.

Chicago Lutheran City Mission, 2309 N. Kil-dare, Avenue.

Bremermann, Frieda

St. Louis City Mission, 3212 S. Jefferson Ave., St. Louis, Mo.:

Haeger, Esther

St. Matthew's Parish, 421 W. 145 St., New York, N. Y.

Buegel, Hulda, R. N.

Immanuel Parish, 122 E. 88th St., New York, N. Y.:

Eber, Martha, R. N.

Foreign Mission:

Doctor, Amelia, R. N., Lutheran Mission, Vaniyambadi, S. India.

Rathke, Louise, Bethesda Lutheran Hospital, Ambur, N. Arcot Dist., S. India.

Deaconess Helen Kluck, R. N., Nung Udoe, Uyo Post Office, Calabar Province, Nigeria, West Africa.

Rapier, Christine

On Leave of Absence:

Schrader, Anna

1183 Sherman St., Denver, Colo.

Bender, Nelle

Johnson, Alverda, Dundee, Ill.

Ida Schillinger, R. N., Nunica, Mich. Colo.

On vacation or waiting for call:

Rixe, Leone, Graceville, Minn.

Johnson, Mathilde, R. N., 756 Colorado Blvd., Denver, Colo.

Deaconess Home, 2916 Fairfield Ave., Fort Wayne, Indiana:

Nichols, Ruth

Thorsness, Henrietta, Office Secretary.

Laesch, Katherine, In Charge of Home.

By request we publish the following:

### FORM OF BEQUEST

I give, devise and bequeath to the Evangelical Lutheran Deaconess Association within the Synodical Conference of North America, a corporation duly organized and existing under the laws of the State of Indiana, with office at 2916 Fairfield Ave., Fort Wayne, Indiana, the sum of

and the receipt of the Treasurer of said corporation shall be sufficient discharge to my executor for same.