

1-1939

## The Lutheran Deaconess, Vol. 16, No. 1

Lutheran Deaconess Association

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Sec. No: Historical Area  
(20th Century)

# The Lutheran Deaconess

Official Organ of the Lutheran Deaconess Association  
within the Ev. Lutheran Synodical Conference of North America



Vol. 16

No. 1

JANUARY - - 1939

*"Inasmuch as ye have done it unto one of the least of these my brethren,  
ye have done it unto me." MATTHEW 25:40.*

## THE ANNUAL MEETING

The annual meeting of the Lutheran Deaconess Association was held, as announced in our last issue, on Sunday afternoon, Oct. 23, at Bethlehem Lutheran church, Ft. Wayne, Indiana. The following members of the Board of Directors were re-elected: Aug. Becker, E. O. Kucher, and the Rev. F. Heidbrink. Eight deaconesses were able to attend: Frieda Bremermann, Henrietta Nanke, Martha Boss, Thelma Bemarkt, Ruth Nichols, Elizabeth Behlke, Katherine Laesch, and Henrietta Thorsness. The seven deaconess students were present also. The treasurer, Mr. E. F. Niemeyer, gave the annual financial report and the superintendent read his report. The superintendent's report is printed in this issue. Upon request deaconess Bremermann gave an interesting talk on the work of the Chicago Institutional Missions. During the luncheon, at which Mr. Niemeyer acted as toastmaster, the other deaconesses present spoke of the work of their respective fields of service and each of the students briefly stated what prompted her to enter training for deaconess work. Others who made brief addresses were Mrs. F. Wambsganss, president of the Ladies' Deaconess Auxiliary, Mrs. E. O. Kucher, and Miss Marie Zucker. The ladies of Bethlehem congregation served the lunch. Thank you, ladies!

The following officers were elected at the November meeting of the Board: The Rev. W. Klausung, president; Prof. E. E. Foelber, vice-president; Mr. E. F. Niemeyer, financial secretary and treasurer; the Rev. F. Heidbrink, secretary; the Rev. K. Wyneken, Mr. E. O. Kucher, and Mr. L. Schmoe, trustees.

### REPORT GIVEN BY THE SUPERINTENDENT AT THE ANNUAL MEETING

October 23, 1938

"Let us not be weary in well-doing." "Be ye steadfast, unmovable, always abounding in the work of the Lord." Such admonitions of God's Word we have need to hear and take to heart also in the work in which we are engaged as the Lutheran Deaconess Association. Our deaconess work is work in the Lord's kingdom. The purpose of our Association is to educate and train deaconesses for assistance in the Lord's work. We offer the service of trained women helpers in all fields of church-work where women assistants are needed, as in our mission fields at home and abroad, in our parishes, and in our

Christian institutions of charity.

That being the object and purpose of our work, it is not strange that we encounter difficulties. We must expect that. Satan is ever busy to hinder and hamper everything that is instrumental in helping to save souls. It does not surprise us, therefore, that we notice occasionally the inclination of our workers to get discouraged, to lose zeal and enthusiasm, to be tempted to quit the work and to seek more easy and more remunerative employment, nor does it surprise us that we often find it difficult to get the active co-operation of many, of whom we might expect enthusiastic support.

Let us not get weary. Being fully persuaded of the need and the value of the service we render, let us ever and again gain new courage and strength to continue in the work and with God's help and under God's blessing render ever better service and service in ever increasing measure. We have the promise also in this work that it shall not be in vain. And for our encouragement God also permits us to see some of the blessed fruit of our deaconess service.

Our deaconesses in the Foreign Mission fields are privileged to see how God blesses their labors. Their reports give us cause for thankful praise to God for the wonderful and blessed work in which these deaconesses are permitted to serve.

Our deaconesses in the institutional missions in Chicago and St. Louis tell us with hearts overflowing with gratitude of the hundreds of souls to whom they bring the comfort of the saving Gospel of Christ.

Our deaconess nurses in hospitals exert a blessed influence upon their patients by a word fitly spoken and especially by the Christian spirit of love in which they do their work. They may not so often have the opportunity to see the result of this influence, but many a discharged patient has been drawn towards the Gospel of Christ and to the Church through the example and influence of the Christian nurse who ministered to him in the time of illness.

And then think of the deaconesses in our institutions of charity, in Children's Homes, Homes for the Aged, and the Homes and Schools for the physically and mentally handicapped. This is our largest field of service and will, undoubtedly, remain our main field of work. Twenty-seven of our fifty-four deaconesses are serving in charitable institutions. That is dif-

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ficult work in many ways. It demands a great measure of love and patience. It is humble, quiet service. The world takes little notice of it, and even the fellow Christians do not fully appreciate its importance. But it is important and blessed work. Who will determine, for instance, how far-reaching the influence of a Christian deaconess will be in the case of a homeless child that learns to know his Savior in his childhood days when in the Children's Home and is directed to walk in the ways of God? The influence upon this heart will bear fruit not only in the soul of that individual child, but be a blessing to many others in later life. Only eternity will reveal how great the blessing is that rests upon this service of Christian love. Let us, then, not be weary in well-doing, but let us cheerfully continue to support the work of our Association by our interest, our donations, and our prayers.

Four deaconesses were added to our ranks during the year. Miss Frieda Bremermann, who had formerly taken the course under the Rev. J. H. Witte and has for a number of years been engaged in deaconess work in the institutional missions in Chicago, was consecrated as one of our deaconesses in a solemn service in Grace Lutheran church, Chicago, on Feb. 6; and three graduates of our Training School, the Misses Thelma Bemarkt, Martha Boss, and Anita Heidmann, were received in a consecration service on June 12, in Trinity Lutheran church, Fort Wayne. Two deaconesses have resigned during the year, Emma Wolsky and Talke Renken, the latter entering holy matrimony. At present we have a class of seven students at the Training School.

The deaconess conference was held this summer at St. Louis. It was a profitable and successful conference. Twenty-seven deaconesses had made it possible to attend. Our friends at St. Louis did all in their power to make our stay there enjoyable.

The Ladies' Deaconess Auxiliary has also in the past year rendered most valuable and welcome aid. We owe these ladies a debt of gratitude for supplying the Home with necessary furnishings and for ever having the comfort of our Deaconess Home family at heart.

The members of the Board of Directors have faithfully given time and thought to the many problems that arise. I wish to acknowledge with gratitude the interest taken and the counsel and

advice given to me. The Board has published a booklet of information on our deaconess work. This makes it convenient to acquaint prospective students and others with our work, our Training School and course, our needs, etc.

Also the past year has brought us much work, many problems, some disappointments, much joy. God has blessed our work. We have reason to hope for an everwidening field of opportunity for service. May God guide us and continue to bless our Association and its work!

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### GLEANINGS FROM LETTERS OF OUR DEACONESSES

An experience of one of our deaconesses serving in institutional mission work:

"Grandpappy" was an old man, an inmate of a T. B. sanitarium, without any hope of ever getting well again. He was a lonely old man. He had no relatives or friends; at least, no one came to visit him. What a pitiful fate! But his case was more pitiful than what all this implies. He lacked not only the sympathy and love of kind relatives and friends in the time of illness and old age, but he lacked the comfort of the kindest and truest Friend who assures us of His nearness when all earthly friendship and companionship can avail us little, and when only this Friend can give cheer and courage and hope to our hearts. "Grandpappy" did not know Him as his Friend who alone can turn darkness into light, sorrow into joy, and despair into the assurance of heaven. "Grandpappy" was an atheist. He said to the deaconess when she stopped also at his bedside during her rounds in the institution: "No use talking to me. You could never make me believe that there is a God. The Bible is a book of ancient superstition. Ignorant people believed those things years ago, etc." It seemed a hopeless case.

The deaconess did not, however, simply pass by his bed after this, but made it a point to speak to him of God's justice and of God's love, of his sins and of the Savior. She gave him a Testament and a prayerbook. He read these books, but argued about the doctrines of the Scriptures, whenever the deaconess stopped at his bed. Then his condition grew worse, he became critically ill, he realized the nearness of death and eternity. He turned to God in repentant prayer. A few days before his death the missionary and the deaconess met at his bed, and when the missionary asked him,

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### OFFICIALS OF LUTHERAN DEACONESS ASSOCIATION

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SUPERINTENDENT: Rev. H. B. Kohlmeier, Lutheran Deaconess Home, 2916 Fairfield Ave., Ft. Wayne, Ind.

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whether he knew the deaconess, he said: "Do I know her? She's my pal, and she can lay down the law harder than any pastor I have ever heard; but I needed what she gave me." Then he looked at the deaconess and said: "I was a baptized and confirmed Lutheran, but drifted away and have not been to church for twenty years. Now I am dying a better Lutheran than I ever was." And turning to the missionary he said: "I have had a lot of arguments with her, but she did not know until now, that she was the winner." A few days later "Grandpappy" died in Christian faith. The missionary and the deaconess again had occasion to rejoice with the angels of God over a sinner that repented.

This is one of the many similar experiences our workers in institutional missions have of the power of God's Word also upon the hearts of hardened sinners.

The following is taken from a letter written by a mother who is very ill in a T. B. sanitarium to one of our deaconesses serving in a Children's Home:

"I will now take time to answer your most welcome letter I received a few days ago. I am very glad to hear that my children are doing so well. I am so glad to know that there is one who understands my feelings towards my children. I do love them so much and would so love to be with them and enjoy their growing up. But, as you say, I guess it is God's will. And God's will be done and not ours. . . . I am so glad to know you kiss my babies for me, and I know you are taking care of them, as I would myself. I know, God will guide you and reward you for your doings. I sure appreciate the little things you do yourself for them. I appreciate your teaching them hymns and prayers. I would appreciate it very much, if you wrote me every now and then about the children. I also hope to receive a picture of them soon. Give them all three my love and tell them 'hello' and to be good. The poem was lovely."—This gives us just a glimpse of the blessed work our deaconesses in Children's Homes are privileged to do.

From a letter of deaconess Martha Theilmann, who is visiting relatives in California:

"I had a very enjoyable trip and arrived in Orange Thursday morning, Nov. 17. On Friday morning, Nov. 18, my nephew and family, sister Lena, and myself started on a trip to visit Boulder Dam, various parks and canyons of Utah and Arizona, including Zion National Park, Boyse Canyon, the Petrified Forest, Painted Desert, and last, but not least, the Grand Canyon. We had a wonderful trip and saw so many things it is hard to remember them all. Truly, God's world is beautiful! The whole earth is full of His glory, and showeth forth His handiwork! No words can fully describe the wonders of the Almighty! At one of the stations along the rim of Grand Canyon some 'learned' evolutionist tried to explain the gradual development of life and of the Canyon, beginning with a time five hundred million years back. Nothing was said of God as the Creator of all things. I could only feel sorry for the man and turn away in disgust.

All in all, we had a wonderful trip. Wednesday evening we started rambling back over the mountains homeward bound, and arrived in Orange about 1:30 that night—tired, but thank-

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ful for God's goodness and protection on our way and glad to be home again safe and sound. Thursday morning we all attended the Thanksgiving services, and it seems to me, the services were all the more impressive since we had seen so much of God's greatness and wonders."

#### NEWS ITEMS

Deaconess Leone Rixe is still with her relatives in Graceville, Minn., being home on account of the illness of her mother.

Deaconess Martha Theilmann is visiting relatives in Orange, Calif. We are printing a part of an interesting letter from her.

Deaconess Elizabeth Behlke, who has been at the Home for some time, left for the orphanage at Des Peres, Mo., Dec. 11, due to an urgent call for help from that institution.

Deaconess Ruth Nichols is still at the Home receiving treatments. She hopes to be soon restored to health and able to again take a position. She spent the Christmas holidays with relatives in Michigan City, Ind.

Four deaconess students spent the holidays in their respective homes: Marie Hartos at Wallington, N. J.; Ruth Beach at Ft. Recovery, Ohio; Salome Mueller at Clayton, Mo.; Emma Wehrenbrecht at Norborne, Mo. The Misses Twenhafel, Fish, and Rapier spent their vacation at the Deaconess Home.

We were very much pleased to have the Rev. Enno Duemling, city missionary of Milwaukee, Wis., and president of the Associated Lutheran Charities Conference as a visitor at the Home on Oct. 20. He gave the class an interesting talk on his work and experiences in his field of service.

Other visitors at the Home were the Rev. J. M. Kempf, Jr., of Detroit, Michigan, field secretary of the Lutheran Institute for the Deaf, and the Rev. Geo. Dolak, of Massillon, Ohio, instructor of the Slovak language at Concordia College, Fort Wayne.

Deaconess Thorsness invited the pupils of her former class of crippled children to a Christmas party at the Home on Dec. 23. Seven of them could attend. Their happy faces reflected the joy they felt at being guests of their teacher and at the entertainment and the lunch and gifts received.

Under the donations acknowledged is one in memory of Mrs. Anna Lange. Her daughter, Mrs. John Petersen, intends to send in an annual donation in memory of her mother besides

her regular membership dues. Her mother was a deaconess of Hermansburg, Germany, before her marriage to the Rev. P. Lange with whom she hoped to go to the mission fields in India or Africa. They were, however, sent to America (about 1870) on account of the pressing need of Lutheran pastors in our country at the time. After the death of her husband Mrs. Lange made her home in Pipestone, Minn., and spent the last years of her life with her daughter, Mrs. Petersen.

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#### OBSERVATIONS ON DEACONESS WORK IN EUROPE

Speaking before the twenty-third Conference of the Lutheran Deaconess Motherhouses in America, held June 19 to 21, 1938, at Philadelphia, Pa., E. Theodore Bachmann gave an address on "Some Aspects of the Diaconate in Europe." He says: "As it was my privilege last summer to visit the leading Motherhouses of Norway, Sweden, Finland, and Denmark, what I will have to say will not be like the analysis of a specialist; rather I should like to be regarded simply as a younger traveler, familiar with the traditions of the diaconate, who speaks to you of what he has seen and heard and then concludes with some of his more personal insights." After briefly describing the conditions of the Church in general in the Scandinavian countries, the speaker then gives his observations on the present day status of deaconess work in these countries of northern Europe, and then especially also in Germany. The essay is intensely interesting and we find in it much food for thought in viewing our own situation in the light of the observations of the author. He speaks of the struggles and difficulties of the various Motherhouses he visited, of the fields of service of the deaconesses in these countries, of the education and training of the workers, etc. We cannot print the entire essay, but wish to give only a few excerpts.

Speaking of the conditions of the diaconate in Finland the essayist says: "In summing up the Finnish diaconate this one thing stands out: the deaconesses in Finland are the pioneers in rural nursing and social work. In 400 of Finland's 600 parishes will be found at least one deaconess. In many cases she must travel vast lonely stretches, on foot, bicycle or motorcycle, and in winter on skis or snowshoes. She comes to isolated families, tries to relieve what need she may find, and either nurses the sick or advises the

often ignorant peasants and woodsmen how to care for themselves. In doing so she is coming to the people as a representative of the Church. She reminds the people that their Church has not forgotten them. Here, therefore, more than anywhere else can we see what the diaconate means as a pioneering Christian mission. For where secular social workers have as yet not even thought of penetrating, the deaconesses of the Lutheran Church have gone on ahead. — And, if you will permit an aside: so has the Church pioneered elsewhere, but secular agencies have often appropriated the work for themselves without recognition or gratitude; while at the same time church people have been unaware both of their Christian history and of their present Christian duty as the fruit of faith and love.”

Speaking of the Scandinavian countries he visited, the speaker says: “In no country is there as yet a clergy who really understands the women’s diaconate. Certain groups of pastors have long given the work their hearty interest and support. But perhaps the majority have remained indifferent to it.”

And in his concluding remarks he says: “We must find a dynamic interpretation of the deaconess work for our day and its needs. Nursing is valuable, but it can no longer be regarded as the unique service of the deaconesses; the same applies to work in institutions, such as Homes for the Aged or for Orphans. Necessary as this work is, it should not monopolize our horizon.

A greater emphasis of the need for deaconesses in Christian education and schools is required; for if we desire the decision of young women in favor of the diaconate, we must let them become acquainted with its work before they are too old.

But even before these I should suggest what might be called deaconesses trained as Christian social missionaries. They would be a type of social worker, acquainted, like their secular contemporaries, with sociology, psychology, hygiene, child welfare, and the principles of nursing. In addition they would have to be devoted Christians, well versed in the beliefs they hold. Such a Christian social missionary might then work in a parish, something like the present form of Parish Sister. Or, she might be put in the service of some social agency as, for example, a regular visitor, and thus show secular workers what Christians can also do. Or, the

Motherhouse might make an arrangement with one of the Home or Inner Mission Boards, whereby she might be used to develop the work of such a Board along new lines.

But whatever is done, these principles must be remembered:

Christian service, of whatever nature, is spontaneous; it must therefore be on life’s frontiers—helping a person in sickness, in poverty, in old age; or youth in its decisions; or children in their education.

Such activity is, and must remain, pioneering on the frontiers of life. In this way may be preserved the spirit of both freedom and duty: freedom to help people before they lose their way, and duty to help them when they are lost.

As workers together in such pioneering they represent the Church in the world, reminding the world that the Church has love as well as faith and is mindful of human need.

The diaconate will never lack a place in the world, nor will it be without power to fulfill its task, for it is service in God’s name and for Christ’s sake among our fellow men.”

From “Proceedings of the Twenty-third Biennial Conference of Lutheran Deaconess Motherhouses in America.”

#### Gedanken Beim Jahreswechsel

„Wir haben hier keine bleibende Stadt, sondern die zukünftige suchen wir.“ Wohl denen, die im Glauben an den Heiland der Sünder als Pilgrime durchs Erdenleben dem Himmel entgegen gehen! Solche glückliche Himmelspilger wissen, daß sie durch Gottes Gnade Kinder des Himmlichen Vaters und somit Erben des Himmels sind, und freuen sich hier der innigen Gemeinschaft der gleichgesinnten Glaubensgenossen. Hierzu eine Geschichte von Max Frommel:

#### Ein Pilger Gottes

Einst kam ich auf meinen Wanderungen in meiner weitverstreuten Gemeinde durch ein Dorf und ging an einem Bauersmann vorüber, der im Tore seines Hauses stand und mich freundlich grüßte, obwohl wir uns nie gesehen. Es war ein Greis mit silberweißen Haaren, der mich mit seinem hellen Auge anblickte und, obgleich es tiefer Winter war, fragte: „Meinen Sie nicht, daß der Feigenbaum ausschlägt und der Frühling vor der Tür ist?“ Ich hielt stille ob der seltsamen Frage, aber rasch entschlossen schaute ich ihm tief ins Auge und sagte freudig: „Gewiß! So hebet die Häupter in die Höhe, darum, daß sich eure Erlösung naht.“ Mit verständnisvollem Lächeln fuhr er fort: „Um Vergebung, wo sind Sie her?“ „O,“ sagte ich, „ich frage die Leute nicht, wo sie her sind, sondern wo sie hin wollen. Wo wollt

Ihr hin?" Mit einem verklärten Blick im Angesicht rief er aus: „In's himmlische Jerusalem!" Da reichte ich ihm die Hand und schloß: „Nun, da sind wir auf gleichem Wege, nur daß Ihr mit Euren Silberhaaren mir ein gut Stück voraus seid. Aber über ein Kleines wollen wir uns grüßen in den Toren Zions." — Ich mußte weiter eilen, aber der tiefe Eindruck eines Pilgrims Gottes ist mir geblieben, und eine Ahnung durchdrang mich von der verborgenen „Gemeinschaft der Heiligen."

Aus „Einwärts, Aufwärts, Vorwärts."

### THE LUTHERAN HOUR REACHES OUT

While speaking to a radio representative the other day, he expressed great surprise not only over the large number of letters which we receive every week from the Lutheran Hour listeners, but especially over the fact that so many letters come to us from non-Lutherans and non-church members. He frankly stated that the Lutheran Hour is a very popular broadcast; a broadcast which stations are pleased to carry; but he was of the opinion that its audience is made up largely of members of the Lutheran Church. A brief look into our fan mail quickly changed his mind. There may be many others, also among our Lutherans, who have never realized how the Lutheran Hour is reaching out and is really bringing Christ to the Nation. A few excerpts from letters on our desk will show what a diversified audience the Lutheran Hour reaches.

A member of the House of Representatives requests a copy of the Lutheran Hour address; an officer in the Mennonite Conference writes: "Dr. Maier's voice stands out like that of a life saver in a world which needs just what he is saying in order to be saved"; a Department Commander of the G. A. R. expresses the wish that the Lutheran Hour might be heard around the whole world; a young lady from a metropolitan city says, "Regardless of the fact that I am a Catholic, I wouldn't miss hearing it for anything"; a member of the American Federation of Actors, writes: "Last Sunday I listened to your service over the radio and was deeply moved"; at a revival meeting the speaker announces: "If you want to hear a good spiritual broadcast listen to the Lutheran Hour tomorrow"; a stenographer writes us: "I was surprised when one of our men, a Jew, told me that he happened to tune in during one of the broadcasts and found it so interesting and the speaker so compelling that he could not turn it off";

an American Indian Princess writes us her views and impressions on the broadcast.

Never before has our Church had such an opportunity to supplement its mission work. The Lutheran Hour must continue. Your prayer, your cooperation and your gift will help to make this possible. Send your contribution to the Lutheran Hour, 3558 South Jefferson Avenue, Saint Louis, Missouri.—**T. G. Eggers.**

### A CARD OF THANKS

The "kitchen shower" by the Ladies' Deaconess Auxiliary, referred to in our last issue, brought in a bountiful supply of foods and groceries. Besides fresh fruits and vegetables, 32 tins of canned goods, 25 quarts of jams, 11 glasses of jelly, 33½ pounds of sugar, some flour, a supply of cereals, \$2.00 in cash, and a number of smaller packages of groceries were gathered for the Deaconess Home. The deaconesses and students wish to express their gratitude to the kind donors and would include also those friends who during the course of the year and especially also at Christmas time have remembered the Home with gifts.

The Board joins the Deaconess Home family in this expression of thanks. These donations help to relieve the heavy expense of the Association in maintaining the Home and the Training School. Lately we have also received contributions for the benefit of our Training School library. A hearty "thank you" and "God bless you" to all our kind friends and supporters!—**H. B. Kohlmeier.**

We wish to gratefully acknowledge a legacy received from the estate of Louise Gerber, Milwaukee, Wis., in the amount of \$462.48.

A Memorial Wreath in memory of Louise Homeyer by members of Concordia church, Ft. Wayne, in the sum of \$2.25. And, finally, the receipt of \$1.00 from Mrs. John Petersen, R. 4, Pipestone, Minn., in memory of her mother, Mrs. Anna Lange, who departed this life Oct. 3, 1937.

Be Thou with me!  
The path I do not know,  
Which lies before me still,  
Of valleys and of hill  
Where I must go.  
O Christ, Thou art Thyself the Way;  
Who follows Thee shall never stray.  
My Way to be,  
Be Thou with me! **J. T. Mueller, D. D.**



**DEACONESSES ACCORDING TO THEIR STATIONS**

Lutheran General Hospital, Alamosa, Colorado:  
Noess, Lulu M., R. N., Supt.  
Hogan, Gertrude, R. N.

Lutheran Deaconess Hospital, Beaver Dam, Wisconsin:

Poetter, Frieda  
Pfund, Mathilda  
Pohlmann, Bertha  
Schumann, Alma

Lutheran Hospital, Beatrice, Nebraska:

Dienst, Clara M., R. N.  
Martin, Freda, R. N.

Lutheran Orphans' Home, R. 13, Kirkwood, Missouri:

Neuendorf, Irene  
Storck, Florence

Bethesda Lutheran Home, Watertown, Wisc.:

Heck, Erna, Matron  
Hecht, Minnie  
Moehlenbrock, Louise  
Gieschen, Marg.  
Seckel, Christine  
Hilken, Clara

Witte, Oneida, R. N.  
Schmidt, Martha

Lutheran Industrial School, Addison, Ill.:

Nanke, Henrietta  
Strehlow, Clara

Lutheran Orphans' Home, Addison, Ill.:

Lutz, Lydia  
Schmidt, Johanna  
Boss, Martha, R. N.  
Bemarkt, Thelma

Lutheran Orphans' Home, 3310 E. Washington St., Indianapolis, Ind.:

Dey, Alice  
Leader, Cora

Bethlehem Orphans' Home, 375 Fingerboard Road, Ft. Wadsworth, Staten Island, N. Y.

Bartsch, Erna

Ev. Luth. Institute for the Deaf, 6861 Nevada Ave., E. Detroit, Mich.:

Theilmann, Martha, Matron  
Bliefnick, Margaret  
Bliefnick, Marie  
Klitzing, Alice, R. N.  
Vierck, Freida

Lutheran Old Folks' Home, Belle Plaine, Minn.:

Herzberg, Martha, Matron

Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis, Mo.

Spencer, Margaret, R. N.

Chicago Lutheran City Mission, 2309 N. Kildare, Avenue.

Bremermann, Frieda

St. Louis City Mission, 3212 S. Jefferson Ave., St. Louis, Mo.:

Haeger, Esther

St. Matthew's Parish, 421 W. 145 St., New York, N. Y.

Buegel, Hulda, R. N.

Immanuel Parish, 122 E. 88th St., New York, N. Y.:

Eber, Martha, R. N.

Foreign Mission:

Doctor, Amelia, R. N., Lutheran Mission, Vaniyambadi, S. India.

Rathke, Louise, Bethesda Lutheran Hospital, Ambur, N. Arcot Dist., S. India.

Deaconess Helen Kluck, R. N., Nung Udoe, Uyo Post Office, Calabar Province, Nigeria, West Africa.

On Leave of Absence:

Schrader, Anna

1183 Sherman St., Denver, Colo.

Bender, Nelle

Johnson, Alverda, Dundee, Ill.

Ida Schillinger, R. N., Nunica, Mich. Colo.

On vacation or waiting for call:

Stolte, Ida, Detroit Lakes, Minn.

Behlke, Elizabeth, Deaconess Home, Fort Wayne.

Rixe, Leone, Graceville, Minn.

Johnson, Mathilde, R. N., 756 Colorado Blvd., Denver, Colo.

Theilmann, Martha, 615 E. Palmyra, Orange, Calif.

Deaconess Home, 2916 Fairfield Ave., Fort Wayne, Indiana:

Nichols, Ruth

Thorsness, Henrietta, Office Secretary.

Laesch, Katherine, In Charge of Home.

By request we publish the following:

**FORM OF BEQUEST**

I give, devise and bequeath to the Evangelical Lutheran Deaconess Association within the Synodical Conference of North America, a corporation duly organized and existing under the laws of the State of Indiana, with office at 2916 Fairfield Ave., Fort Wayne, Indiana, the sum of

.....  
.....  
and the receipt of the Treasurer of said corporation shall be sufficient discharge to my executor for same.