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Lutheran Deaconess Association

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The Lutheran Deaconess

Official Organ of the Lutheran Deaconess Association
within the Ev. Lutheran Synodical Conference of North America

Miss Dorothy Weinheimer
R 1

Vol. 15

No. 4



OCTOBER - - - 1938

*"Inasmuch as ye have done it unto one of the least of these my brethren,
ye have done it unto me." MATTHEW 25:40.*

NOTICE OF ANNUAL MEETING OF THE ASSOCIATION

The annual meeting of the Lutheran Deaconess Association will be held, God willing, on Sunday, Oct. 23, at Bethlehem Lutheran church S. Anthony Blvd. The meeting will begin at 4 P. M. The customary annual reports will be given by the treasurer and the superintendent. Three directors are to be elected, the terms of the following directors having expired: Mr. August Becker, Mr. E. O. Kucher, and the Rev. F. Heidbrink. These men have again been nominated. Other candidates placed in nomination are: Mr. Val. Goeglein, Mr. Charles Lenz, and Teacher Paul Luecke. Any member of the Association has the privilege to propose other candidates, either personally at the time of the meeting or by mail. Any communicant member of our Church who has contributed \$1.00 or more and whose membership has not lapsed at the time of the meeting, has the right to vote, and, if absent, may do so by proxy. Correspondence concerning the slate of candidates or any matter to be brought before the meeting should be addressed to the secretary, the Rev. F. Heidbrink, 901 W. Jefferson St., Ft. Wayne, Indiana. A cordial invitation is extended to all members and friends to attend the meeting.

OUR TRAINING SCHOOL

We are happy over the fact that we could enroll seven students in our Training School this fall. Several others were anxious to enter, but we cannot accommodate more on account of lack of room at the Home. In fact, one of the students could be accepted only because she has relatives in the city with whom she can room. With the deaconesses at the Home at present our family numbers eleven members. Our kind friends of the Ladies Deaconess Auxiliary, realizing that donations for the table will be much appreciated by deaconess Laesch to help provide for her large family, have decided to have a "kitchen shower" for the Home at their next meeting. That is very thoughtful, and another evidence of their interest in our deaconess work. May God bless these friends of our cause for their support in looking after the needs of our Deaconess Home! Our students are: Ruth Beach, of Ft. Recovery, Ohio; Alberta Margaret Fish, of Fedora, S. Dakota; Marie Hartos, of Wallington, N. J.; Salome Mueller, of Clayton, Mo.; Christine Rapier, of Kansas City, Mo.;

Marie J. Twenhafel, of Chester, Ill.; Emma Wehrenbrecht, of St. Louis, Mo.

NEWS ITEMS

Deaconess Lulu Noess, superintendent of the Lutheran General Hospital at Alamosa, Colo., reports that they hope to move into the new hospital building in the near future. We rejoice with our deaconesses and the Board of the hospital over the prospect of leaving the cramped conditions in the old building and having a modern, well-equipped and larger hospital in which to work. May God continue to bless their work of love for the spiritual and physical benefit of the many patients coming to them for hospital care!

Deaconess Bertha Pohlmann of the Beaver Dam hospital had to submit to a serious operation. By the grace of God she is now on the way to a complete recovery. She is at present recuperating at the home of her parents in Keystone, Iowa. We join her with heartfelt gratitude in thanking God for His divine help and blessing.

Deaconess Leone Rixe, matron of the orphanage at Des Peres, Mo., has been called home to Graceville, Minn., on account of the serious illness of her mother. We hope and pray that her mother may soon be restored to health.

Quite a number of transfers and changes in positions have taken place during the last months. Deaconesses Oneida Witte, R. N., and Clare Hilken, formerly at the Deaconess Hospital in Beaver Dam, are at present serving in the Bethesda Home at Watertown, Wis. Deaconess Marie Bliefnick of the Bethesda Home has been placed in the Institute for the Deaf, Detroit, Michigan. Deaconess Frieda Vierck, who returned from an extended visit with relatives in Germany, has also taken a position in the Institute for the Deaf at Detroit. Deaconess Johanna Schmidt who served at the Institute for several years is now stationed at the orphanage in Addison, Ill. Two of our last year's class, deaconesses Thelma Bemart and Martha Boss are also at this orphanage. Deaconess Martha Schmidt, for many years in the office of the Association and the Home, is on an extended vacation. Deaconess Henrietta Thorsness is our office secretary at present.

Deaconess Ruth Nichols, of Bethesda, is at the Home resting after a long illness. We are glad to report that she is hoping to enter active

service again in the near future.

Among the visitors at the Home were Mr. Herman Frees, of the Bethlehem Orphans' Home, Staten Island, New York; Deaconess Alice Dey of Indianapolis, Indiana, and several of her friends; Rev. and Mrs. Wm. H. Bandt, of Eau Claire, Wisconsin. Rev. Bandt is an Institutional Missionary in Eau Claire. On Sunday evening, September 16, Mrs. Seltz from China (former deaconess Clara Rodenbeck) gave a lecture and showed moving pictures on China and our mission work there. The deaconesses and students and a number of invited friends enjoyed the lecture very much. Mr. and Mrs. Herman Ahrens, of St. Louis, Mo., paid a visit to Mrs. Wehrenbrecht, one of our students. Mr. and Mrs. Arden Beach and children, Elizabeth and Adam, of Ft. Recovery, Ohio, were at the Home on Sunday, September 18, to meet the students. Mr. Beach is a brother of Miss Beach, one of our new students.

On July 21 deaconess Thorsness gave a party for the crippled children she has been teaching in their respective homes. She was very sorry that not all could attend, but eight little children had a grand time. The afternoon was spent in playing games and also taking pictures. The prizes for the games and contests were given out at the luncheon. They all regretted that the afternoon was not longer. Those present were: Betty Lou and Jean Henschen, George Scheumann, Jack Bruns, Ronald Cruel, Billy and Jerry Carey, and Harold Boltz.

The Deaconess Conference held at St. Louis, July 28 to 30 was well attended. Twenty-seven deaconesses had made it possible to be present. Besides that many visitors were at the meetings. We shall not soon forget the kindness of our friends at St. Louis. Pastor G. Groerich of St. Peter's church, at whose parish hall we held our sessions, certainly made us feel welcome, and we owe a debt of gratitude to the ladies whose guests we were for the noon-day luncheons. The Ladies Deaconess Society of St. Louis, our hosts, had done everything to make our stay enjoyable. We wish to again express our thanks to them and also to the kind people who took us into their homes. The speakers who addressed us made our conference worth while and of lasting benefit to us. The banquet arranged by the Deaconess Society and the tour with visits at the Lutheran charitable institutions of the city, Pastor Herzberger's grave on Concordia Cemetery, Concordia Seminary, and finally the

luncheon at the Children's Home at Des Peres were greatly enjoyed. Finally, the service for the deaconesses at St. Peter's church on Sunday morning and the sermon by the pastor, the Rev. Groerich, were appreciated highly.

The following addresses were given in the opening devotions of the sessions: "Mary, the Mother of Jesus," Supt. H. B. Kohlmeier; "Phebe, Deaconess of Cenchrea," the Rev. G. Groerich; "The Aaronitic Blessing and its Use," the Rev. J. Fey; "Lydia, First Christian Woman of Europe," the Rev. A. Nitz; "Dorcas, Servant of the Poor," the Rev. R. Caemmerer. Other addresses delivered were: "Mission work in China," the Rev. A. H. Gebhardt; "Selfconsciousness, an Impediment to our Work, and how to Overcome it," Miss Leona Rau, Lutheran Social Service Worker; "Soul Winning and Soul Keeping," the Rev. H. F. Gerecke; "Obstacles against which we must Fight," deaconess F. Bremmermann; "What we may Learn from those whom we Serve," Cand. F. Hahn; "Women from the Bible as Examples for Deaconesses," Dr. P. E. Kretzmann; Talks by deaconesses on the work in their respective field of service. Miss Anna Brandt gave the address of welcome, deaconess Martha Theilmann the response. Deaconess Clara Strehlow gave an opening address as president of Conference.

The newly elected officers are: Deaconess Margaret Spencer, president; deaconess Henrietta Nanke, vice-president; deaconess Clara Hilken, secretary-treasurer. These officers and deaconesses Alma Schumann and Henrietta Thorsness form the Executive Committee of the Conference.

We had an opportunity to present our cause during the convention of the Associated Lutheran Charities in Chicago, at one of the noon-day luncheons. The Rev. W. Klausing, president of the Association, gave an address on our work, and deaconess Clara Strehlow presented a detailed report on our Training School, the various fields in which our deaconesses serve, the work of the superintendent, statistics, etc. It was well received by the audience.

Arrangements are being made to have lectures on our work given by a representative of our Association in Minnesota. We shall be glad to send our slides and lecture to any one wishing to give the lecture before a group or society of the congregation. All we ask is a free-will offering for our cause when the slide-lecture is given.

THE LUTHERAN DEACONESS

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Please make all checks payable and send all contributions, membership dues, and Memorial Wreath donations to the Lutheran Deaconess Association, 2916 Fairfield Ave., Fort Wayne, Indiana.

OFFICIALS OF LUTHERAN DEACONESS ASSOCIATION

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SUPERINTENDENT: Rev. H. B. Kohlmeier, Lutheran Deaconess Home, 2916 Fairfield Ave., Ft. Wayne, Ind.

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"A CUP OF COLD WATER"

The Lord of the harvest walked forth one day
Where the fields were white with the ripening wheat,

Where those He had sent in the early morn
Were reaping the grain in the noonday heat.
He had chosen a place for each faithful one,
And bidden them work till the day was done.

Apart from the others, with troubled voice,
Spoke one who had gathered no golden grain;
"The Master has given no work to me
And coming hither has been in vain;
The reapers with gladness and song will come,
But no sheaves will be mine in the harvest home."

He heard the complaint and He called the name:

"Dear child, why standest thou idle here?
Go fill thy cup from the hillside stream,
And bring it to those who are toiling near;
I will bless thy labor, and it shall be
Kept in remembrance as done for Me."

'Twas a little service, but grateful hearts

Thanked God for the water so cool and clear;
And some who were fainting with thirst and heat

Went forth with new strength to the work so dear;

And many a tired soul looked up,
Revived and cheered by the little cup.

Dear Lord, I have looked with an envious heart
On those who were reaping the golden grain;
I have thought in Thy work I had no part,
And mourned that my life was lived in vain;
But now Thou hast opened my eyes to see
That Thou hast some little work for me.

If only this labor of love be mine—

To gladden the heart of some toiling saint,
To whisper some words that shall cheer the weak,

Do something to comfort the worn and faint—
Though small be the service, I will not grieve,
Content just a cup of cold water to give.

And when the Lord of the harvest shall come,
And the laborers home from the field shall come,

He will not look for my gathered sheaves,
But His loving words on my ear shall fall.

"Thou gavest a cup of cold water to Me,
A heavenly home thy reward shall be."
Reprinted from the **Northwestern Lutheran**.

A LETTER FROM DEACONESS HELEN KLUCK, NIGERIA, AFRICA

The following letter was received from deaconess Kluck shortly before the Deaconess Conference this summer. It was read at the conference and at several meetings of Ladies' Aid and Mission Societies. Knowing that many of our readers will appreciate it as well as those who have heard it, we decided to publish it.

"Received your very welcome letter several weeks ago, and it made me feel ashamed again (oh, yes, I've felt it before) for having been so neglectful in my correspondence. However, since

the Deaconess Conference is being held in St. Louis this month, I felt that I would like to send a few words of greeting to all who might attend.

As you probably know by now, a very unfortunate thing has happened—Rev. Koeper has to leave the field and start for home because of ill health. He had not been well for some time, but the doctors continued to hold out hope that he would soon be feeling better and fit for his work, but on the contrary he seemed to be having new attacks as soon as he attempted to do any kind of work at all, so it was finally agreed that the best thing for him to do would be to return home for treatment, and then, when the trouble has been taken care of, return to the field with renewed strength and vigor for the task. If the proper equipment for treatment were available out here, he would not have had to go home, but the equipment here is very limited, and it was considered best for him to go where the proper treatment could be given.

It was a very busy time just before they left, of course, getting things together, booking passage, and making all the necessary arrangements for a trip of that kind, especially since Rev. Koeper could do none of it himself. Since they have left we have been just as busy, for I have moved into their house at Nung Udoe, and have spent the last two and a half weeks "settling in." Oh, yes, I'm living in solitary splendor, in a mud house with a palm thatched roof.

Solitary, however, is hardly the word to use in describing myself. I have for company my baby Edet (an orphan boy whose mother died at the time of his birth and who has been in the care of deaconess Kluck since then), who is now fourteen months old and grand company; two monkeys, Elmer and Genevieve by name, and two cats named Kittums and David. Of the whole lot, though, only Edet and David belong to me, the rest were Mrs. Koeper's pets, and I have taken it upon myself to look after them during her absence. I have also kept on her two house-boys, Okon and Efiong, so I have a complete household to look after.

There is a twin house on this compound, the same as at Obot Idim, with one twin mother and her babies. A week and a half ago they came from a village about fifteen miles from here to tell us about twins whose mother had died the day after they were born, and we please do

something about it. Of course, it is usually hopeless trying to get a native to take care of a motherless baby, they are afraid of the child since the child has killed the mother (so they reason), and motherless twins—we know without asking that they want be cared for, but will be allowed to die. We went to the village and found that one of the babies was already dead (we suspected foul play, although they denied it) and the other one had been taken off by someone else. Well, we took it for granted that the second had gone the way of the first, but the following Monday a young, well-dressed woman came to the house here with the second twin, asking if we couldn't take it. She had seen how things were going when the mother died, and had taken this one child to her home, but she said she could not continue to take care of it. I took the child and turned it over to our twin-house girl, Bassey, for care. I prepare the formula and supervise the care of the child, and Bassey does the work. I should very much like to keep the child in the house, but I am at home so little of the time that it would be almost impossible.

Last Thursday they came again; a mother had died right after the child was born, and could we please come. They came to Rev. Schweppe as he was at one of the churches, so he went to see the child and what could be done. When he arrived there he found the child lying in a basin of cold water. It had been born at 4 A. M. and now, at 1 P. M., it was still lying in the cold water where they had begun to wash it. No one would finish bathing the baby, because the mother was dead. He gave orders that the child was to be taken out of the water and wrapped up, and that he would return in the afternoon for it. I went there around 3 P. M., and found the baby washed and lying in a basket, well covered up; one of the most beautiful children I've ever seen. I took him to Obot Idim, since I had a class that afternoon, and Mrs. Schweppe took care of him. We were afraid of pneumonia after his exposure, so she put a mustard plaster on his chest, rubbed him good with Mentholatum, and wrapped him up warmly. He did develop a bad cold, but has since managed to fight it off. Without the treatment, he would have developed pneumonia and died within a few days. Also, if we had not been called, the baby would have been buried alive with the mother. Life is cheap out here.

Mrs. Schweppe also has another baby at Obot Idim, a little bit of a girl whose mother died a few days after she was born. That one was more unfortunate in that they waited about three days before bringing her, during which time she had no food, and had been exposed. In fact, she was brought to Obot Idim in the rain with only a small handkerchief wrapped around her. She did develop pneumonia, and while she seemed to fight it off at first, she has been becoming gradually weaker, and today Rev. Schweppe baptized her, because we did not think that she could live much longer.

We have been speaking of putting up a small bush house as a sort of "orphanage," with a reliable native girl in charge to take care of all the motherless babies who are brought to us. We simply cannot refuse to take them, because we know what will happen if they are left in their own villages, and at the same time there is so much other work to be done that we cannot do it personally, much as we would like to.

Now to a more hopeful side of the work here.

Work on our new girls' school has actually been begun, and is now progressing rapidly. We hope to be able to hold classes there when the new school year opens in January. We have had many inquiries as to when the school would be opened, and many applications from girls who would like to come to us. Soon they will begin work on the permanent house there on the girls' schoolground, and that, eventually, will be my home. It will be necessary for the permanent residence to be ready for occupancy before the school can be opened, because there must be a white woman in charge, living on the school compound.

There are so many sides of this work to consider that it is difficult to decide just which one is the most important right now. The girls' school is, of course, absolutely essential. Then there is the question of nursing and midwifery, and while I should like that phase of the work, I cannot feel right now that I should like to leave the field for the necessary training, but would prefer that they would send another nurse to England for the work, while I remain here for the remainder of this tour, then, probably while on furlough, take the work in midwifery. However, I feel that the Lord will decide for us just what is to be done, and that we will be directed as to the course to be taken without any worrying or fretting on our part.

There is drumming and playing in Nung Udoo tonight, because it is moonlight. Usually we heard it off in the distance at Obot Idim, but the house here is built directly across the road from the biggest market place in the district, so that the drums and the noise are practically in my front yard. I only hope that they stop at a reasonable time; sometimes they will play all night long. The music consists of three or four drums, all beaten in a different manner, but with the same rhythm; there is a leader in the singing, who improvises words as he goes along, and the chorus follows him in what he sings. The singing is done usually in a whining sing-song tone, and there are about three or four bars of music to the melody, which is repeated time after time, and hour after hour, until it becomes terribly monotonous. During the singing the people play games, much as we used to play games in the evenings at home, and dancing. This "mbre" as it is called, and the market, form the social life of the people here.

We often hear the traders and government people out here speaking about the dullness and monotony of the place, but we cannot help to feel that that is due to the fact that they never get out into the "bush" and get among the people. They remain in their trading stations or offices during the day, and in the evenings stay in their houses and worry about ways to spend the time. We have never found life either dull or uninteresting out here—on the contrary, it seems quite full enough and exciting enough to meet our requirements. In fact, there are times when we could almost wish for a little peace and quiet, but we are never bored, and we never find time hanging heavy on our hands.

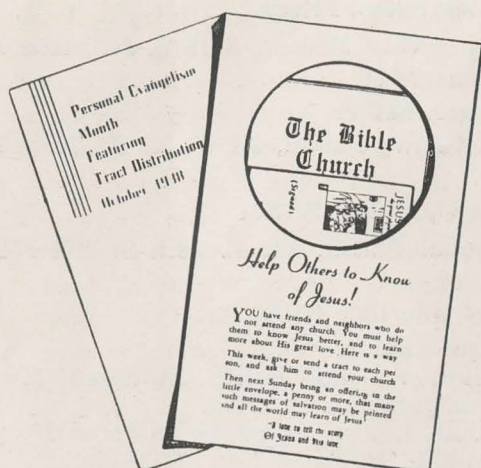
And now, I shall have to close for this time. It is getting late, and there is another letter which must be written tonight. I only hope this reaches you in time for the Conference, and by sending it via air mail, I think it will. I shall be very disappointed if I find it was late, because I wish to extend sincerest greetings to all who attend.

My best greetings to Mrs. Kohlmeier and to all the girls in the Home, too.

Sincerely,

Helen Kluck.

"It isn't your position, but your disposition that makes you happy or unhappy."



DISTRIBUTING GOSPEL TRACTS

Lutheran congregations and church societies of all Lutheran Synods will participate in a campaign of distributing Gospel Tracts during the month of October. Sponsored by the American Lutheran Publicity Bureau of 1819 Broadway, New York, N. Y., under the personal direction of Pastor August F. Brunn, chairman of the promotion Department of the Bureau and Mr. J. F. E. Nickelsburg, managing director of the organization, detailed plans have been worked out for a mass distribution of more than five million tracts. The pupils of Christian Day and Sunday Schools will receive a so-called TRACT PACKET or kit, containing tracts, which is strong enough to be refilled as needed. Pastors and Teachers will be provided with an outline of a talk which aims to interest the youngsters in personal missionary work for the Savior. Members of the Young People's Societies, Ladies' Aid, Men's clubs, Mission Guilds, etc., are asked to conduct house to house visitations, leaving tracts after the call. Business men are urged to insert tracts with their mail. Many other methods are suggested in a pamphlet entitled "SUGGESTIONS FOR GOSPEL TRACT DISTRIBUTION" which may be obtained by addressing the Lutheran Publicity Bureau, Room 812, 1819 Broadway, New York, N. Y., from which addresses a free supply of tracts may be obtained. It is suggested that persons sending for material, enclose a few stamps to pay for postage and packing.

Mr. Winston Koehlinger asked to be released from the Board of Directors on account of lack of time to attend the meetings. The Board filled the vacancy by electing Prof. E. E. Foelber as a director for the unexpired term.

SIXTH LUTHERAN HOUR TO BEGIN SUNDAY, OCTOBER 23

The Lutheran Hour will return to the air on Sunday afternoon, October 23, for another series of twenty-six broadcasts "Bringing Christ to the Nation."

A great coast-to-coast network embracing sixty stations of the Mutual Broadcasting System, will carry the messages of Dr. Walter A. Maier and the music of the Lutheran Hour Chorus and the Saint Louis A Cappella Choir, bringing Christ's Word to the homes and hearts of millions of people.

On account of the unavailability of time on all stations at the same hour, the program will be broadcast twice each Sunday. It will be heard over the Eastern stations of the network at 1:00 o'clock Eastern Standard Time and over the Central and Western stations at 3:30 Central Standard Time or 2:30 Mountain Time and 1:30 Pacific Time.

The forthcoming broadcast will constitute the sixth series in a program that has readily become known as "America's outstanding religious broadcast."

The Lutheran Hour is today without a doubt the greatest missionary effort of our church. It offers an unparalleled opportunity of bringing the Gospel to untold numbers who otherwise might not learn to know God's plan of salvation. The Lutheran Hour asks your prayer and your support. The broadcast is paid for at full station rates. The entire personnel which prepares and presents each Lutheran Hour broadcast, and this includes the speaker, announcer, directors, and committees, nearly 100 people, receive no remuneration for their services. They all give freely of their time and talent. Will you, dear reader, give your gift as the Lord has prospered you, that this great work may continue and expand?

Although the broadcast originates in Radio Station KFUD, Saint Louis, the Lutheran Hour is not financed by or through KFUD. Contributions for the Lutheran Hour should therefore be indicated, "For the Lutheran Hour" and sent to the office of the Lutheran Laymen's League, 3558 South Jefferson Avenue, Saint Louis, Missouri.

T. G. Eggers.

"Ye are the light of the world," Matt. 5:14.

"The darker it is all around us, the more our light is needed."

DEACONESSSES ACCORDING TO THEIR STATIONS

Lutheran General Hospital, Alamosa, Colorado:
Noess, Lulu M., R. N., Supt.
Hogan, Gertrude, R. N.

Lutheran Deaconess Hospital, Beaver Dam, Wisconsin:

Poetter, Frieda
Pfund, Mathilda
Pohlmann, Bertha
Schumann, Alma

Lutheran Hospital, Beatrice, Nebraska:

Dienst, Clara M., R. N.
Martin, Freda, R. N.

Lutheran Orphans' Home, R. 13, Kirkwood, Missouri:

Neuendorf, Irene
Rixe, Leone
Storck, Florence

Bethesda Lutheran Home, Watertown, Wisc.:

Heck, Erna, Matron
Hecht, Minnie
Moehlenbrock, Louise
Nichols, Ruth
Seckel, Christine
Hilken, Clara
Witte, Oneida, R. N.

Lutheran Industrial School, Addison, Ill.:

Nanke, Henrietta
Strehlow, Clara

Lutheran Orphans' Home, Addison, Ill.:

Lutz, Lydia
Schmidt, Johanna
Boss, Martha, R. N.
Bemarkt, Thelma

Lutheran Orphans' Home, 3310 E. Washington St., Indianapolis, Ind.:

Dey, Alice
Leader, Cora

Bethlehem Orphans' Home, 375 Fingerboard Road, Ft. Wadsworth, Staten Island, N. Y.

Bartsch, Erna

Ev. Luth. Institute for the Deaf, 6861 Nevada Ave., E. Detroit, Mich.:

Theilmann, Martha, Matron
Bliefnick, Margaret
Bliefnick, Marie
Klitzing, Alice, R. N.
Vierck, Freida

Lutheran Old Folks' Home, Belle Plaine, Minn.:
Herzberg, Martha, Matron

Lutheran Altenheim, 8721 Halls Ferry Rd., St. Louis, Mo.

Spencer, Margaret, R. N.

Chicago Lutheran City Mission, 2309 N. Kil-dare, Avenue.

Bremermann, Frieda

St. Louis City Mission, 3212 S. Jefferson Ave., St. Louis, Mo.:

Haeger, Esther

St. Matthew's Parish, 421 W. 145 St., New York, N. Y.

Buegel, Hulda, R. N.

Immanuel Parish, 122 E. 88th St., New York, N. Y.:

Eber, Martha, R. N.

Foreign Mission:

Doctor, Amelia, R. N., Lutheran Mission, Vaniyambadi, S. India.

Rathke, Louise, Bethesda Lutheran Hospital, Ambur, N. Arcot Dist., S. India.

Deaconess Helen Kluck, R. N., Nung Udoo, Uyo Post Office, Calabar Province, Nigeria, West Africa.

On Leave of Absence:

Gieschen, Margaret, 3120 N. 14th St. Milwaukee, Wis.

Bender, Nelle

Johnson, Alverda, Dundee, Ill.

Ida Schillinger, R. N., Nunica, Mich. Colo.

On vacation or waiting for call:

Stolte, Ida, 1427 Okabena St., Worthington, Minn.

Behlke, Elizabeth, Deaconess Home, Fort Wayne.

Schmidt, Martha, Orphans' Home, Addison, Ill.

Johnson, Mathilde, R. N., 756 Colorado Blvd., Denver, Colo.

Deaconess Home, 2916 Fairfield Ave., Fort Wayne, Indiana:

Thorsness, Henrietta, Office Secretary.

Laesch, Katherine, In Charge of Home.

By request we publish the following:

FORM OF BEQUEST

I give, devise and bequeath to the Evangelical Lutheran Deaconess Association within the Synodical Conference of North America, a corporation duly organized and existing under the laws of the State of Indiana, with office at 2916 Fairfield Ave., Fort Wayne, Indiana, the sum of

.....

.....

and the receipt of the Treasurer of said corporation shall be sufficient discharge to my executor for same.